

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Guidelines on submission of documents along with print copy of application/s for approvals

1 Setting up new Institutes/ Adding new Technical Program/s (Refer annexure 17)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 17 | Page number (3 digits) |
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 17.1,

| | | | | |
|------------|-------------------|--------------|-----------|------------|
| WRO | 1-11234567 | 17.10 | 02 | 001 |
| WRO | 1-11234567 | 17.10 | 02 | 002 |

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

| | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 1 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015



Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | |
|-----------------|--|-----------------------------|-----|
| Annexure Number | Sr number as in annexure 17 (2 digits)of documents which are being submitted now | Page number (3 digits) | |
| From | To | | |
| 17.10 | 02 | 001 | 002 |
| 17.10 | 03 | 001 | 005 |

2 Guidelines on submission of documents along with print copy of application/s for approvals (Refer annexure 18)

- Extension of approval to existing Institution
- Increase / Reduction in intake in existing courses
- Adding courses in existing program
- Closure of program / course
- Mandatory provision of supernumerary seats for TFW
- Introducing / Continuing / Discontinuing supernumerary seats for PIO
- Introducing / Continuing / Discontinuing seats for sons/daughters of NRIs
- Change of name of the Institute
- Conversion of Women's Institution into Co-Ed Institution
- Introducing a Twining Program with an AICTE approved Indian Institution

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 2 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

Please number all copies of documents as given below,

| Your Regional office code | Your Application Id | Annexure Number | Sr number as in annexure 18 | Page number (3 digits) |
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|
|---------------------------|---------------------|-----------------|-----------------------------|------------------------|

e.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 18.1,

| | | | | |
|------------|-------------------|--------------|-----------|------------|
| WRO | 1-11234567 | 18.10 | 02 | 001 |
| WRO | 1-11234567 | 18.10 | 02 | 002 |

The number so generated **WRO1-1123456718.1002001** should be written on top of each page with bold pen as shown below,

| | | | | | | | | | | | | | | | | | | | | | | |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 8 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner as shown below. This set of knotted documents should be submitted in a "Flap Folder" as shown below.



Provide index page on top of set of documents as follows,

| Region - WRO | | Application ID : 1-11234567 | |
|-----------------|--|-----------------------------|-----|
| Annexure Number | Sr number as in annexure 18 (2 digits)of documents which are being submitted now | Page number (3 digits) | |
| From | To | | |
| 18.10 | 02 | 001 | 002 |
| 18.10 | 03 | 001 | 005 |

Regional Office codes :

| | | | | | | | |
|----------|-----|------------|-----|---------------|-----|------------|-----|
| Eastern | ERO | North-West | NWR | South Central | SCR | South-West | SWR |
| Northern | NRO | Central | CRO | Guwahati | ERO | Southern | SRO |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 3 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | |
|---------|-----|--|--|--|-------------|--|--|--|--|
| | | | | | Camp Office | | | | |
| Western | WRO | | | | | | | | |

Important Note for Payments:

- a) "It has been observed that some of the institutions applying to AICTE for the approval process are submitting hand filled, over written payment slips (challan) along with the Cheque / Payorder at the collecting bank branches. We wish to reiterate that payment is to be deposited strictly as per Payment process explained in User manual uploaded on this website. AICTE shall not be able to update any such payment record as hand filled challan shall not have the corresponding Institution details at AICTE end for payment status updation, which will affect institution approval process.
- b) Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- c) No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 4 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | |
|---|------------------------------------|
| Permanent Institute Id | 1-4285391 |
| Current Application Number | 1-2454369865 |
| Application Number of 2014-2015 | 1-2017297241 |
| AICTE File No. | 732-52-088/NDEG/ET/99 |
| Application Type | Extension-Expansion-Closure |
| Permanent Institute Id ,as entered by Existing Institute applying for New Programme | Not Applicable |
| Do you want to change the Affiliating University/Board | No |
| Enter name of the new Affiliating University/Board | Data Not Provided by the Institute |

Institute Details

| Description | Details provided by Institute |
|-----------------------------|--|
| Name of the Institution | KARPAGAM COLLEGE OF ENGINEERING |
| Address | SF NO : 758, 759, 760 OTHAKKAL MANDAPAM COIMBATORE - 641 032 |
| Town/Village | COIMBATORE |
| State/UT | Tamil Nadu |
| District | COIMBATORE |
| Pin | 641032 |
| AICTE Region | Southern |
| STD code | 422 |
| Land Phone number | 2619041 |
| Cell Number | 9842524957 |
| FAX Number | 2619046 |
| Email | chairmankce@gmail.com |
| Alternate Email | kvasanth@karpagam.com |
| Website | www.kce.ac.in |
| Institute Type | Unaided - Private |
| Women Only Institute | No |
| Minority Institute | No |
| Type Of Minority | Data Not Provided by the Institute |
| Name of the Minority | NA |
| PAN | AAATK3484C |
| Primary Bank Account number | 170002000000919 |
| Bank Name | INDIAN OVERSEAS BANK,SEERAPALAYAM KARPAGAM COLLEGE BRANCH |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 5 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | |
|--|----------------|
| IFSC Number | IOBA0001700 |
| Any Unaided Course(In case of Government Aided Institute) | Yes |
| Approval Year of First Course | 2000 |
| Date of First Approval by AICTE | 18/07/2000 |
| Total number of teaching faculty in the Institute for all Programmes: | 344 |
| Number of teaching faculty approved by University/Government?: | 344 |
| Are all approved teaching faculty being paid as per VI pay commission?: | Yes |
| Are all the teaching faculty, as per AICTE qualification?: | Yes |
| Do you wish to apply closure of Institute?: | No |
| Percentage Grant/Funds Received from Government?: | 0 |
| Whether Institute is operating from Permanent Site/Temporary Site?: | Permanent Site |
| Whether mandatory disclosure is uploaded in Institute's website?: | Yes |
| Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?: | Yes |
| Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?: | Yes |
| Whether List of faculty and data uploaded on the institute web portal | Yes |
| Whether Courses/Approved Intake displayed at the entrance of the institute? | Yes |
| Do you have a valid NBA Accreditation? (Valid NBA Accreditation as on 10-Apr-2015) | YES |
| Number of courses which have valid NBA Accreditation | 1 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 6 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

Application Details

| | |
|--|----|
| Change of Institute Site | No |
| Increase in Intake / Application for New Course | No |
| Closure of Course / Reduction in Intake | No |
| PIO | No |
| NRI | No |
| Change of name of the Institute | No |
| Conversion of Women's Institution into Co-Ed Institution | No |
| Introducing a Twinning Program with an AICTE approved Indian Institution | No |
| Introduction of Second Shift / Part Time Course | No |
| Introduction of New Dual/Integrated Course | No |

Payment Details

| | |
|---------------------|--------------------------------|
| Payment Id | 513838029 |
| Mode of Payment | CIB/Retail Banking(Other Bank) |
| Bank Transaction Id | 963905 |
| TPSL Transaction Id | 143367052 |
| Receipt Flag | Y |
| Amount Received | 100000 |
| Transaction Date | 24/02/2015 |

Details about Parent Organization

| | |
|---------------------------------|--|
| Name of the Parent organization | KARPAGAM CHARITY TRUST |
| Address | 14-A,LIC COLONY, KURUCHI, COIMBATORE-641021. |
| Town/Village | COIMBATORE |
| State/UT | Tamil Nadu |
| District | COIMBATORE |
| Pin Code | 641021 |
| Website | www.karpagam.ac.in |
| Type of the organization | Trust |
| Registered with | JOINT SUB REGISTRAR I,COIMBATORE |
| Registration date | 10/02/1989 |

Details about Contact Person

| | |
|-------|-----|
| Title | Mr. |
|-------|-----|

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 7 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | |
|--------------------------------|--|
| First Name | MURUGAIAH |
| Last Name | K |
| Address (Plot No, Street etc.) | CEO, KARPAGAM EDUCATIONAL INSTITUTIONS, EACHANARI, COIMBATORE |
| Town/Village | COIMBATORE |
| State/UT | Tamil Nadu |
| District | COIMBATORE |
| Pin Code | 641021 |
| Designation | CEO |
| STD Code | 422 |
| Land Phone Number | 4222980018 |
| Cell Number | 9443325669 |
| FAX Number | 2980022 |
| Email | murugaiahk@yahoo.co.in |
| Alternate Cell Number | 9442125669 |
| Alternate Email Address | kvasanth@karpagam.ac.in |

Land Details

| | |
|---------------------------------|--|
| Location | Rural |
| North Eastern States | No |
| Number of pieces of Land | NA |
| Max distance in farthest pieces | NA |
| Latitude and Longitude | Latitude - 10, 52, 48 Longitude - 77, 1, 19 |
| Total area in acres | 28.235 |
| Land registered with | SUB REGISTRAR,KINATHUKADAVU |
| Land registration date | 28/12/1994 |
| Land Use Certificate issued by | REVENUE DIVISIONAL OFFICER,COIMBATORE |
| Land Use Certificate date | 10/09/1999 |
| Land ownership details | Registered Sale Deed |
| Mortgage details(if any) | No |
| Purpose of mortgage | No |

Other Land Details

| Sr. No | Land Registration No (1) | Date of Registration (2) | Area of Land (acres) (3) | Khasra Number (4) | Plot Number, Survey Number | Land Situated At(6) | Land Registered in the name Of(7) | Ownership or Govt Lease(8) | Land Use Certificate Issued(9) | Land Use Certificate Issuing Authority (10) |
|--------|--------------------------|--------------------------|--------------------------|-------------------|----------------------------|---------------------|-----------------------------------|----------------------------|--------------------------------|---|
|--------|--------------------------|--------------------------|--------------------------|-------------------|----------------------------|---------------------|-----------------------------------|----------------------------|--------------------------------|---|

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 8 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | (3) | | r, etc (5) | | | | | |
|---|---------|------------|------|----|---------------|---|----------------------------------|-----------|-----|--------------------|
| 1 | 1673/99 | 09/09/1999 | 1 | 45 | 758/1C | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 2 | 2498/94 | 28/12/1994 | 2.22 | 45 | 759/2C | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 3 | 2498/94 | 28/12/1994 | 2.45 | 45 | 760/3 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 4 | 2499/94 | 28/12/1994 | 2.22 | 45 | 759/2B | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 5 | 2499/94 | 28/12/1994 | 2.77 | 45 | 760/1 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 6 | 2500/94 | 28/12/1994 | 2 | 45 | 761/2B | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 7 | 2501/94 | 28/12/1994 | 1.96 | 45 | 761/2 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 8 | 2502/94 | 28/12/1994 | 4.83 | 45 | 761/1 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 9 | 263/95 | 07/02/1995 | 4.26 | 45 | 762 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 9 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|----|--------|------------|------|----|-----|---|----------------------------------|-----------|-----|--------------------|
| | | | | | | ATORE | | | | |
| 10 | 983/95 | 16/05/1995 | 1.71 | 45 | 761 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |
| 11 | 983/95 | 16/05/1995 | 2.55 | 45 | 762 | OTHAK KAL MANDA PAM, COIMB ATORE | KARPAGA M CHARITY TRUST | Ownership | Yes | RDO, COIMBATORE |

Other Land Details (Contd)

| Sr. No. | Is the Land Mortgaged(11) | Details of Land If the Land is Mortgaged(12) | Land required at the time of First AICTE approval(In Acres)(13) | Land available at the time of First AICTE approval(In Acres)(14) |
|---------|---------------------------|--|---|--|
| 1 | No | Data Not Provided by the Institute | 25 | 1 |
| 2 | No | Data Not Provided by the Institute | 25 | 2.22 |
| 3 | No | Data Not Provided by the Institute | 25 | 2.45 |
| 4 | No | Data Not Provided by the Institute | 25 | 2.22 |
| 5 | No | Data Not Provided by the Institute | 25 | 2.77 |
| 6 | No | Data Not Provided by the Institute | 25 | 2 |
| 7 | No | Data Not Provided by the Institute | 25 | 1.96 |
| 8 | No | Data Not Provided by the Institute | 25 | 4.83 |
| 9 | No | Data Not Provided by the Institute | 25 | 4.26 |
| 10 | No | Data Not Provided by the Institute | 25 | 1.71 |
| 11 | No | Data Not Provided by the Institute | 25 | 2.55 |

Building Details

| | |
|---|-----------|
| Building status | Available |
| Total built up area planned (Sq.mts) | 80000 |
| Total built up area ready (Sq.mts) | 72182 |
| Total Instructional area (carpet area) ready in | 22537.1 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 10 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | |
|--|-------|
| (Sq.mts) | |
| Total Administrative area (carpet area) ready in (Sq.mts) | 3428 |
| Total Amenities area (carpet area) ready in (Sq.mts) | 32369 |
| Activities in the building other than AICTE approved courses(if any) | NIL |

Other Building Details

| Sr Num | Building Number (1) | Building Name (2) | Sanctioned Built up Area(Sq.mts.) (3) | Constructed Built up area(Sq.mts.) (4) | Approved Carpet Area Instructional(Sq.mts.) (5) | Constructed Carpet Area Instructional(Sq.mts.) (6) | Approved Carpet Area- Adminstrative(Sq.mts.) (7) | Constructed Carpet Area Administrative(Sq.mts.) (8) | Approved Carpet Area- Amenities(Sq.mts.) (9) | Constructed Carpet Area Amenities(Sq.mts.) (10) |
|--------|---------------------|-----------------------------|---------------------------------------|---|--|---|---|--|---|--|
| 1 | 2 | MAIN BLOC K | 4320 | 4299 | 2650 | 2638 | 820 | 811.7 | 360 | 359.3 |
| 2 | 3 | MBA BLOC K | 2240 | 2211.5 | 1900 | 1873.5 | 230 | 228 | 110 | 110 |
| 3 | 4 | MCA BLOC K | 2235 | 2207 | 1750 | 1725 | 265 | 262 | 220 | 220 |
| 4 | 5 | PHYSI CS AND CHEM ISTRY LAB | 1200 | 1185 | 900 | 888 | 300 | 297 | 0 | 0 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 11 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|----|----|---------------------|-------|---------|------|--------|-----|-------|-------|--------|
| 5 | 6 | ENGINEERING LABS | 2030 | 2020.6 | 2030 | 2020.6 | 0 | 0 | 0 | 0 |
| 6 | 7 | BOYS HOSTEL | 16500 | 16452 | 0 | 0 | 0 | 0 | 16452 | 16452 |
| 7 | 8 | LADIES HOSTEL | 10900 | 10864 | 0 | 0 | 0 | 0 | 10900 | 10864 |
| 8 | 9 | CS & IT BLOCK | 4160 | 4133 | 3200 | 3187 | 690 | 682 | 270 | 264 |
| 9 | 10 | AUDITORIUM | 2945 | 2932.66 | 0 | 0 | 35 | 30.66 | 2910 | 2902.3 |
| 10 | 11 | MECHANICAL SCIENCES | 1690 | 1690 | 1400 | 1383 | 110 | 102 | 210 | 205 |
| 11 | 12 | LIBRARY BLOCK | 1750 | 1729 | 1700 | 1684 | 50 | 45 | 0 | 0 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 12 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|----|----|---|------|------|------|------|-----|-----|-----|-----|
| 12 | 13 | CANT EEN BLOC K | 520 | 516 | 0 | 0 | 0 | 0 | 520 | 516 |
| 13 | 14 | ELEC TRICA L SCIEN CES BLOC K | 8270 | 8195 | 7200 | 7138 | 650 | 640 | 420 | 417 |
| 14 | 15 | PARKI NG, FIRST AID AND STOR ES | 830 | 822 | 0 | 0 | 0 | 0 | 830 | 822 |

Other Building Details (Contd)

| Sr Num | Total Area Approved (Sq.mts.) (11) | Total Area Constructed (Sq.mts.) (12) | Activities Conducted in the Building (13) | Non AICTE approved courses run in the Building (if Any)(14) | Name of the Building Plan Approving Authority (15) | Building Plan Approval Date (16) | Approval Number(17) |
|--------|-------------------------------------|---------------------------------------|--|---|--|----------------------------------|---------------------|
| 15 | 4320 | 4299 | CONDUCTING THEORY / PRACTICAL CLASSES AND OFFICE | NIL | N.THAMILARASI, EXECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06-07 |
| 16 | 2240 | 2211.5 | CONDUCTING THEORY / PRACTICAL CLASSES | NIL | N.THAMILARASI, EXECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06-07 |
| 17 | 2235 | 2207 | CONDUCTING THEORY / PRACTICAL CLASSES | NIL | N.THAMILARASI, EXECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06-07 |
| 18 | 1200 | 1185 | CONDUCTING | NIL | N.THAMILARASI, EX | 20/04/2006 | B.A NO 8/06- |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 13 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | |
|----|-------|---------|--|-----|---|------------|--------------------|
| | | | THEORY/ PRACTICAL CLASSES | | ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | | 07 |
| 19 | 2030 | 2020.6 | CONDUCTING THEORY / PRACTICAL CLASSES | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 20 | 16500 | 16452 | BOYS HOSTEL | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 21 | 10900 | 10864 | LADIES HOSTEL | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 22 | 4160 | 4133 | CONDUCTING THEORY / PRACTICAL CLASSES | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 23 | 2945 | 2932.66 | AUDITORIUM | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 24 | 1690 | 1690 | CONDUCTING THEORY AND PRACTICAL CLASSES | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 25 | 1750 | 1729 | LIBRARY ACTIVITIES, CONDUCTING THEORY AND PRACTICAL CLASSES | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 26 | 520 | 516 | CAFETARIA | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06- 07 |
| 27 | 8270 | 8195 | CONDUCTING THEORY AND | NIL | N.THAMILARASI,EX ECUTIVE OFFICER, | 20/04/2006 | B.A NO 8/06- 07 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 14 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | |
|----|-----|-----|---------------------------------------|-----|--|------------|----------------|
| | | | PRACTICAL CLASSES | | OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | | |
| 28 | 830 | 822 | FIRST AID, VEHICLE PARKING AND STORES | NIL | N.THAMILARASI, EXECUTIVE OFFICER, OTHAKKAL MANDAPAM TOWN PANCHAYAT, COIMBATORE DT. | 20/04/2006 | B.A NO 8/06-07 |

Programme and courses

| Sr. No. | Course Unique Id(1) | Program me (2) | Level (3) | Course (4) | Shift (5) | FT/PT (6) | Started In (7) | Applying For(8) | Course duration (9) |
|---------|---------------------|----------------------------|----------------|--|-----------|-----------|----------------|-----------------|---------------------|
| 1 | 1-1503116399 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 1st Shift | FULL TIME | 2008 | EoA Only | 4 |
| 2 | 1-1503116401 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 1st Shift | FULL TIME | 2000 | EoA Only | 4 |
| 3 | 1-1503116403 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 1st Shift | FULL TIME | 2002 | EoA Only | 4 |
| 4 | 1-1503116405 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | 1st Shift | FULL TIME | 2000 | EoA Only | 4 |
| 5 | 1-1503116407 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENT | 1st Shift | FULL TIME | 2008 | EoA Only | 4 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 15 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | |
|----|--------------|----------------------------|---------------|------------------------------------|-----------|-----------|------|----------|---|
| | | | | ATION ENGIN EERIN G | | | | | |
| 6 | 1-1503116409 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | INFORMATION TECHNOLOGY | 1st Shift | FULL TIME | 2001 | EoA Only | 4 |
| 7 | 1-1503116421 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | MECHANICAL ENGINEERING | 1st Shift | FULL TIME | 2000 | EoA Only | 4 |
| 8 | 1-1503116423 | ENGINEERING AND TECHNOLOGY | POSTGRADUATE | COMMUNICATION SYSTEMS | 1st Shift | FULL TIME | 2010 | EoA Only | 2 |
| 9 | 1-1503116425 | ENGINEERING AND TECHNOLOGY | POSTGRADUATE | VLSI | 1st Shift | FULL TIME | 2008 | EoA Only | 2 |
| 10 | 1-1503116427 | ENGINEERING AND TECHNOLOGY | POSTGRADUATE | MECHATRONICS | 1st Shift | FULL TIME | 2007 | EoA Only | 2 |
| 11 | 1-1503116429 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | AUTOMOBILE ENGINEERING | 1st Shift | FULL TIME | 2009 | EoA Only | 4 |
| 12 | 1-1503116431 | MANAGEMENT | POSTGRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 1st Shift | FULL TIME | 2002 | EoA Only | 2 |
| 13 | 1-1503116433 | MCA | POSTGRADUATE | MASTERS IN COMPUTER | 1st Shift | FULL TIME | 2001 | EoA Only | 3 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 16 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | |
|----|--------------|---------------------------------------|---------------------------|--|--------------|-----------|------|----------|---|
| | | | | APPLIC ATION S | | | | | |
| 14 | 1-1503116435 | ENGINEE RING AND TECHNOL OGY | UND ER GRA DUATE | ELECT RONIC S AND TELEC OMMU NICATI ONS ENGIN EERIN G | 1st Shift | FULL TIME | 2011 | EoA Only | 4 |

Programme and courses (Contd)

| Sr. No. | Course Unique Id (10) | Program me (11) | Course (12) | Current intake (14-15) (13) | Applied for intake (15-16) (14) | University / Board(15) | NRI (16) | PIO (17) | Twinin g Progra m Request (18) | NBA Accredi tation status (As on 10-April-2015) (19) |
|---------|-----------------------|---------------------------------------|---|-----------------------------|---------------------------------|--------------------------------|-------------------|-----------------------|--------------------------------|--|
| 1 | 1-1503116399 | ENGINEE RING AND TECHNOL OGY | CIVIL ENGIN EERIN G | 90 | 90 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 2 | 1-1503116401 | ENGINEE RING AND TECHNOL OGY | COMP UTER SCIEN CE AND ENGIN EERIN G | 120 | 120 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 3 | 1-1503116403 | ENGINEE RING AND TECHNOL OGY | ELECT RICAL AND ELECT RONIC S ENGIN EERIN G | 180 | 180 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 4 | 1-1503116405 | ENGINEE RING AND TECHNOL OGY | ELECT RONIC S & COMM | 180 | 180 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | YES |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 17 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|----|--------------|---------------------------------------|---|-----|-----|--------------------------------|-------------------|-----------------------|-----------------------|----|
| | | | UNICA TION ENGG | | | | | | | |
| 5 | 1-1503116407 | ENGINEE RING AND TECHNOL OGY | ELECT RONIC S AND INSTR UMEN TATIO N ENGIN EERIN G | 90 | 90 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 6 | 1-1503116409 | ENGINEE RING AND TECHNOL OGY | INFOR MATIO N TECHN OLOG Y | 120 | 120 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 7 | 1-1503116421 | ENGINEE RING AND TECHNOL OGY | MECH ANICA L ENGIN EERIN G | 180 | 180 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 8 | 1-1503116423 | ENGINEE RING AND TECHNOL OGY | COMM UNICA TION SYSTE MS | 18 | 18 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 9 | 1-1503116425 | ENGINEE RING AND TECHNOL OGY | VLSI | 18 | 18 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 10 | 1-1503116427 | ENGINEE RING AND TECHNOL OGY | MECH ATRON ICS | 18 | 18 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 11 | 1-1503116429 | ENGINEE RING AND TECHNOL OGY | AUTO MOBIL E ENGIN EERIN G | 60 | 60 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 12 | 1-1503116431 | MANAGE MENT | MASTE RS IN BUSIN ESS ADMINI STRAT ION | 180 | 180 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |
| 13 | 1-1503116433 | MCA | MASTE RS IN COMP UTER | 120 | 120 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 18 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|----|--------------|---------------------------------------|--|----|----|--------------------------------|-------------------|-----------------------|-----------------------|----|
| | | | APPLI CATIO NS | | | | | | | |
| 14 | 1-1503116435 | ENGINEE RING AND TECHNOL OGY | ELECT RONIC S AND TELEC OMMU NICATI ONS ENGINE ERING | 60 | 60 | Anna University, Chennai | Not interested | Not interest ed | Not interest ed | NO |

Instructional Area

| Sr. No. | Progra mme (1) | Lev el (2) | Building Number (3) | Building Name (4) | Room Type (5) | Room Number (6) | Average Carpet Area (Sq.mts) (7) | Floori ng (8) | Wall & Painting (9) | Elec & lighting (10) | Furn iture & Fixt ures (11) |
|---------|--|-------------------------------|---------------------------|-------------------------|---------------------|-----------------------|--|---------------------|---------------------------|----------------------------|--|
| 1 | ENGIN EERING AND TECHN OLOGY | UND ER GRA DUA TE | 6 | ENGINEE RING LABS | Labora tory | AX001 | 114 | Read y | Ready | Ready | Rea dy |
| 2 | ENGIN EERING AND TECHN OLOGY | UND ER GRA DUA TE | 6 | ENGINEE RING LABS | Labora tory | AX002 | 116 | Read y | Ready | Ready | Rea dy |
| 3 | ENGIN EERING AND TECHN OLOGY | UND ER GRA DUA TE | 6 | ENGINEE RING LABS | Labora tory | AX003 | 114 | Read y | Ready | Ready | Rea dy |
| 4 | ENGIN EERING AND TECHN OLOGY | UND ER GRA DUA TE | 6 | ENGINEE RING LABS | Labora tory | AX004 | 114 | Read y | Ready | Ready | Rea dy |
| 5 | ENGIN EERING AND TECHN OLOGY | UND ER GRA DUA TE | 6 | ENGINEE RING LABS | Labora tory | AX005 | 87 | Read y | Ready | Ready | Rea dy |
| 6 | ENGIN EERING AND TECHN OLOGY | UND ER GRA DUA TE | 6 | ENGINEE RING LABS | Labora tory | AX006 | 76 | Read y | Ready | Ready | Rea dy |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 19 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|---------------|----|---------------------------|--------------|-------|-----|-------|-------|-------|-------|
| 7 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | AX007 | 77 | Ready | Ready | Ready | Ready |
| 8 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Seminar Hall | C501A | 141 | Ready | Ready | Ready | Ready |
| 9 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Seminar Hall | C501B | 141 | Ready | Ready | Ready | Ready |
| 10 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Seminar Hall | C501C | 141 | Ready | Ready | Ready | Ready |
| 11 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C503 | 80 | Ready | Ready | Ready | Ready |
| 12 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C504 | 80 | Ready | Ready | Ready | Ready |
| 13 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C505 | 80 | Ready | Ready | Ready | Ready |
| 14 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C507 | 80 | Ready | Ready | Ready | Ready |
| 15 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C508 | 80 | Ready | Ready | Ready | Ready |
| 16 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C509 | 80 | Ready | Ready | Ready | Ready |
| 17 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C511 | 80 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 20 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|---------------|----|---------------------------|------------|-------|-----|-------|-------|-------|-------|
| 18 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C512 | 80 | Ready | Ready | Ready | Ready |
| 19 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C513 | 80 | Ready | Ready | Ready | Ready |
| 20 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C515 | 80 | Ready | Ready | Ready | Ready |
| 21 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C516 | 80 | Ready | Ready | Ready | Ready |
| 22 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 11 | MECHANICAL SCIENCES BLOCK | Classroom | C517 | 80 | Ready | Ready | Ready | Ready |
| 23 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E101 | 91 | Ready | Ready | Ready | Ready |
| 24 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E102 | 104 | Ready | Ready | Ready | Ready |
| 25 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E103B | 103 | Ready | Ready | Ready | Ready |
| 26 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E104A | 67 | Ready | Ready | Ready | Ready |
| 27 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E104B | 67 | Ready | Ready | Ready | Ready |
| 28 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E104C | 67 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 21 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|---------------|----|---------------------------|---------------|-------|-----|-------|-------|-------|-------|
| 29 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E106A | 67 | Ready | Ready | Ready | Ready |
| 30 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E106B | 67 | Ready | Ready | Ready | Ready |
| 31 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E106C | 67 | Ready | Ready | Ready | Ready |
| 32 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E107A | 74 | Ready | Ready | Ready | Ready |
| 33 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E107B | 74 | Ready | Ready | Ready | Ready |
| 34 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E107C | 74 | Ready | Ready | Ready | Ready |
| 35 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E107D | 74 | Ready | Ready | Ready | Ready |
| 36 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Tutorial Room | E108 | 49 | Ready | Ready | Ready | Ready |
| 37 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E201 | 91 | Ready | Ready | Ready | Ready |
| 38 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E202 | 104 | Ready | Ready | Ready | Ready |
| 39 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E203 | 103 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 22 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|---------------|----|---------------------------|------------|-------|-----|-------|-------|-------|-------|
| 40 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E204A | 67 | Ready | Ready | Ready | Ready |
| 41 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E204B | 67 | Ready | Ready | Ready | Ready |
| 42 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E204C | 67 | Ready | Ready | Ready | Ready |
| 43 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E206A | 67 | Ready | Ready | Ready | Ready |
| 44 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E206B | 67 | Ready | Ready | Ready | Ready |
| 45 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E206C | 67 | Ready | Ready | Ready | Ready |
| 46 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E207A | 73 | Ready | Ready | Ready | Ready |
| 47 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E207B | 73 | Ready | Ready | Ready | Ready |
| 48 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E208 | 109 | Ready | Ready | Ready | Ready |
| 49 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E301 | 91 | Ready | Ready | Ready | Ready |
| 50 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E302 | 104 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **23** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|---------------|----|---------------------------|--------------|-------|-----|-------|-------|-------|-------|
| 51 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E303 | 103 | Ready | Ready | Ready | Ready |
| 52 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E304 | 120 | Ready | Ready | Ready | Ready |
| 53 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E305 | 99 | Ready | Ready | Ready | Ready |
| 54 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E307A | 67 | Ready | Ready | Ready | Ready |
| 55 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E307B | 67 | Ready | Ready | Ready | Ready |
| 56 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E307C | 67 | Ready | Ready | Ready | Ready |
| 57 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E308A | 73 | Ready | Ready | Ready | Ready |
| 58 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E308B | 73 | Ready | Ready | Ready | Ready |
| 59 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E309A | 74 | Ready | Ready | Ready | Ready |
| 60 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E309B | 74 | Ready | Ready | Ready | Ready |
| 61 | ENGINEERING AND TECHNOLOGY | POSTGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Seminar Hall | E312 | 132 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 24 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|---------------|----|---------------------------|---------------|-------|-----|-------|-------|-------|-------|
| 62 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E401 | 91 | Ready | Ready | Ready | Ready |
| 63 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E402 | 104 | Ready | Ready | Ready | Ready |
| 64 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Tutorial Room | E402A | 52 | Ready | Ready | Ready | Ready |
| 65 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Classroom | E403 | 103 | Ready | Ready | Ready | Ready |
| 66 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E404A | 67 | Ready | Ready | Ready | Ready |
| 67 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E404B | 67 | Ready | Ready | Ready | Ready |
| 68 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E404C | 67 | Ready | Ready | Ready | Ready |
| 69 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E407A | 67 | Ready | Ready | Ready | Ready |
| 70 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E407B | 67 | Ready | Ready | Ready | Ready |
| 71 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E407C | 67 | Ready | Ready | Ready | Ready |
| 72 | ENGINEERING AND TECHNOLOGY | POSTGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E408A | 73 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 25 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|----------------|----|----------------------------|---------------------|--------|-----|-------|-------|-------|-------|
| 73 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Research Laboratory | E408B | 73 | Ready | Ready | Ready | Ready |
| 74 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Laboratory | E409A | 74 | Ready | Ready | Ready | Ready |
| 75 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Laboratory | E409B | 74 | Ready | Ready | Ready | Ready |
| 76 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Room | E415 | 56 | Ready | Ready | Ready | Ready |
| 77 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Room | E418 | 51 | Ready | Ready | Ready | Ready |
| 78 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Classroom | E501 | 91 | Ready | Ready | Ready | Ready |
| 79 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Classroom | E502 | 104 | Ready | Ready | Ready | Ready |
| 80 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Classroom | E503 | 103 | Ready | Ready | Ready | Ready |
| 81 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Laboratory | E504 | 99 | Ready | Ready | Ready | Ready |
| 82 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Research Laboratory | E505 | 99 | Ready | Ready | Ready | Ready |
| 83 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Classroom | E506 C | 67 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 26 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|----|----------------------------|----------------|----|----------------------------|---------------------|-------|-----|-------|-------|-------|-------|
| 84 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Laboratory | E506A | 66 | Ready | Ready | Ready | Ready |
| 85 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Research Laboratory | E506B | 66 | Ready | Ready | Ready | Ready |
| 86 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Rooms - PG | E506C | 33 | Ready | Ready | Ready | Ready |
| 87 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 9 | CS & IT BLOCK | Tutorial Room | E506D | 33 | Ready | Ready | Ready | Ready |
| 88 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Classroom | E508 | 80 | Ready | Ready | Ready | Ready |
| 89 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Room | E509B | 37 | Ready | Ready | Ready | Ready |
| 90 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Rooms - PG | E510 | 49 | Ready | Ready | Ready | Ready |
| 91 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Rooms - PG | E511 | 49 | Ready | Ready | Ready | Ready |
| 92 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E512A | 132 | Ready | Ready | Ready | Ready |
| 93 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E512B | 132 | Ready | Ready | Ready | Ready |
| 94 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E513 | 152 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 27 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|----------------|----|----------------------------|---------------------|-------|-----|-------|-------|-------|-------|
| 95 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E514 | 144 | Ready | Ready | Ready | Ready |
| 96 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E515 | 159 | Ready | Ready | Ready | Ready |
| 97 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E516 | 144 | Ready | Ready | Ready | Ready |
| 98 | MCA | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Seminar Hall | E517 | 177 | Ready | Ready | Ready | Ready |
| 99 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Room | E518A | 36 | Ready | Ready | Ready | Ready |
| 100 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Rooms - PG | E519A | 37 | Ready | Ready | Ready | Ready |
| 101 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Tutorial Room | E519B | 33 | Ready | Ready | Ready | Ready |
| 102 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELECTRICAL SCIENCECS BLOCK | Tutorial Rooms - PG | E519C | 33 | Ready | Ready | Ready | Ready |
| 103 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | 14 | ELCETRICAL SCIENCE S BLOCK | Tutorial Rooms - PG | E519D | 34 | Ready | Ready | Ready | Ready |
| 104 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL SCIENCE S BLOCK | Laboratory | E520A | 76 | Ready | Ready | Ready | Ready |
| 105 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 14 | ELECTRICAL BLOCK | Laboratory | E520B | 76 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 28 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|----|---------------------------|---------------|-------|------|-------|-------|-------|-------|
| 106 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E521A | 72 | Ready | Ready | Ready | Ready |
| 107 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E521B | 72 | Ready | Ready | Ready | Ready |
| 108 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Tutorial Room | E522A | 40 | Ready | Ready | Ready | Ready |
| 109 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Tutorial Room | E522B | 40 | Ready | Ready | Ready | Ready |
| 110 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E523A | 79.5 | Ready | Ready | Ready | Ready |
| 111 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 14 | ELECTRICAL SCIENCES BLOCK | Laboratory | E523B | 79.5 | Ready | Ready | Ready | Ready |
| 112 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I101A | 35 | Ready | Ready | Ready | Ready |
| 113 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I101B | 35 | Ready | Ready | Ready | Ready |
| 114 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I101C | 35 | Ready | Ready | Ready | Ready |
| 115 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I101D | 34 | Ready | Ready | Ready | Ready |
| 116 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I102 | 97 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 29 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|---------------|------------|-------|-----|-------|-------|-------|-------|
| 117 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I103 | 97 | Ready | Ready | Ready | Ready |
| 118 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I104 | 97 | Ready | Ready | Ready | Ready |
| 119 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS/IT BLOCK | Laboratory | I105A | 98 | Ready | Ready | Ready | Ready |
| 120 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS/IT BLOCK | Laboratory | I105B | 98 | Ready | Ready | Ready | Ready |
| 121 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I106 | 81 | Ready | Ready | Ready | Ready |
| 122 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CSE/IT BLOCK | Classroom | I108 | 118 | Ready | Ready | Ready | Ready |
| 123 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I109 | 66 | Ready | Ready | Ready | Ready |
| 124 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I110A | 83 | Ready | Ready | Ready | Ready |
| 125 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I110B | 83 | Ready | Ready | Ready | Ready |
| 126 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I111 | 87 | Ready | Ready | Ready | Ready |
| 127 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I112 | 87 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 30 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|----|---------------|---------------|-------|-----|-------|-------|-------|-------|
| 128 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I202 | 97 | Ready | Ready | Ready | Ready |
| 129 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I203 | 97 | Ready | Ready | Ready | Ready |
| 130 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I204 | 97 | Ready | Ready | Ready | Ready |
| 131 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I205A | 33 | Ready | Ready | Ready | Ready |
| 132 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I205B | 33 | Ready | Ready | Ready | Ready |
| 133 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | I206 | 66 | Ready | Ready | Ready | Ready |
| 134 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I207 | 81 | Ready | Ready | Ready | Ready |
| 135 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Seminar Hall | I209A | 132 | Ready | Ready | Ready | Ready |
| 136 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Seminar Hall | I209B | 132 | Ready | Ready | Ready | Ready |
| 137 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I211 | 87 | Ready | Ready | Ready | Ready |
| 138 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I212 | 87 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 31 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|---------------|---------------|-------|-----|-------|-------|-------|-------|
| 139 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I214A | 40 | Ready | Ready | Ready | Ready |
| 140 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Tutorial Room | I214B | 40 | Ready | Ready | Ready | Ready |
| 141 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I302 | 97 | Ready | Ready | Ready | Ready |
| 142 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I303 | 97 | Ready | Ready | Ready | Ready |
| 143 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I304 | 97 | Ready | Ready | Ready | Ready |
| 144 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CSE/IT BLOCK | Classroom | I305 | 119 | Ready | Ready | Ready | Ready |
| 145 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Classroom | I306 | 81 | Ready | Ready | Ready | Ready |
| 146 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I308A | 66 | Ready | Ready | Ready | Ready |
| 147 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I308B | 66 | Ready | Ready | Ready | Ready |
| 148 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I309 | 100 | Ready | Ready | Ready | Ready |
| 149 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I311 | 87 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 32 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|----|---------------|------------|--------|-----|-------|-------|-------|-------|
| 150 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I312A | 66 | Ready | Ready | Ready | Ready |
| 151 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 9 | CS & IT BLOCK | Laboratory | I312B | 66 | Ready | Ready | Ready | Ready |
| 152 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI306A | 76 | Ready | Ready | Ready | Ready |
| 153 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI306B | 76 | Ready | Ready | Ready | Ready |
| 154 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI306C | 76 | Ready | Ready | Ready | Ready |
| 155 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI306D | 76 | Ready | Ready | Ready | Ready |
| 156 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Workshop | LI401 | 207 | Ready | Ready | Ready | Ready |
| 157 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI403A | 57 | Ready | Ready | Ready | Ready |
| 158 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI403B | 57 | Ready | Ready | Ready | Ready |
| 159 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 12 | LIBRARY BLOCK | Laboratory | LI403C | 57 | Ready | Ready | Ready | Ready |
| 160 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M101 | 83 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **33** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|------------|---------------|-------|-----|-------|-------|-------|-------|
| 161 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M102 | 83 | Ready | Ready | Ready | Ready |
| 162 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Tutorial Room | M102B | 50 | Ready | Ready | Ready | Ready |
| 163 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Laboratory | M107 | 74 | Ready | Ready | Ready | Ready |
| 164 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Laboratory | M111 | 92 | Ready | Ready | Ready | Ready |
| 165 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M112 | 92 | Ready | Ready | Ready | Ready |
| 166 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M116 | 75 | Ready | Ready | Ready | Ready |
| 167 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M117 | 89 | Ready | Ready | Ready | Ready |
| 168 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Laboratory | M205 | 89 | Ready | Ready | Ready | Ready |
| 169 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M208 | 98 | Ready | Ready | Ready | Ready |
| 170 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M209 | 117 | Ready | Ready | Ready | Ready |
| 171 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Laboratory | M213 | 90 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 34 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|------------|--------------|------|-----|-------|-------|-------|-------|
| 172 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M214 | 90 | Ready | Ready | Ready | Ready |
| 173 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Drawing Hall | M301 | 233 | Ready | Ready | Ready | Ready |
| 174 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M302 | 67 | Ready | Ready | Ready | Ready |
| 175 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M304 | 89 | Ready | Ready | Ready | Ready |
| 176 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M305 | 89 | Ready | Ready | Ready | Ready |
| 177 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M310 | 90 | Ready | Ready | Ready | Ready |
| 178 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M311 | 90 | Ready | Ready | Ready | Ready |
| 179 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M401 | 83 | Ready | Ready | Ready | Ready |
| 180 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M402 | 83 | Ready | Ready | Ready | Ready |
| 181 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M404 | 89 | Ready | Ready | Ready | Ready |
| 182 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M405 | 89 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **35** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|------------|--------------|--------|-----|-------|-------|-------|-------|
| 183 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M407 | 92 | Ready | Ready | Ready | Ready |
| 184 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M408 | 92 | Ready | Ready | Ready | Ready |
| 185 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M412 | 90 | Ready | Ready | Ready | Ready |
| 186 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 2 | MAIN BLOCK | Classroom | M413 | 90 | Ready | Ready | Ready | Ready |
| 187 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 3 | MBA BLOCK | Classroom | MB102A | 69 | Ready | Ready | Ready | Ready |
| 188 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Classroom | MB102B | 69 | Ready | Ready | Ready | Ready |
| 189 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 3 | MBA BLOCK | Classroom | MB102C | 68 | Ready | Ready | Ready | Ready |
| 190 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Seminar Hall | MB104A | 132 | Ready | Ready | Ready | Ready |
| 191 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Seminar Hall | MB104B | 132 | Ready | Ready | Ready | Ready |
| 192 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Classroom | MB108A | 69 | Ready | Ready | Ready | Ready |
| 193 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 3 | MBA BLOCK | Classroom | MB108B | 69 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **36** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|-----------|---------------------|--------|-------|-------|-------|-------|-------|
| 194 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 3 | MBA BLOCK | Classroom | MB108C | 68 | Ready | Ready | Ready | Ready |
| 195 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 3 | MBA BLOCK | Classroom | MB135B | 68 | Ready | Ready | Ready | Ready |
| 196 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 3 | MBA BLOCK | Classroom | MB139B | 68 | Ready | Ready | Ready | Ready |
| 197 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Tutorial Rooms - PG | MB211A | 69 | Ready | Ready | Ready | Ready |
| 198 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Tutorial Rooms - PG | MB211B | 69 | Ready | Ready | Ready | Ready |
| 199 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Laboratory | MB213A | 82.75 | Ready | Ready | Ready | Ready |
| 200 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Laboratory | MB213B | 82.75 | Ready | Ready | Ready | Ready |
| 201 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Classroom | MB315A | 69 | Ready | Ready | Ready | Ready |
| 202 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Classroom | MB316 | 87 | Ready | Ready | Ready | Ready |
| 203 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Classroom | MB318 | 87 | Ready | Ready | Ready | Ready |
| 204 | MANAGEMENT | POSTGRADUATE | 3 | MBA BLOCK | Classroom | MB319A | 69 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 37 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|----------------|---|-----------|---------------------|--------|-----|-------|-------|-------|-------|
| 205 | MCA | POST GRADUATE | 4 | MCA BLOCK | Tutorial Rooms - PG | MC101A | 33 | Ready | Ready | Ready | Ready |
| 206 | MCA | POST GRADUATE | 4 | MCA BLOCK | Tutorial Rooms - PG | MC101B | 33 | Ready | Ready | Ready | Ready |
| 207 | MCA | POST GRADUATE | 4 | MCA BLOCK | Classroom | MC204 | 89 | Ready | Ready | Ready | Ready |
| 208 | MCA | POST GRADUATE | 4 | MCA BLOCK | Laboratory | MC205A | 77 | Ready | Ready | Ready | Ready |
| 209 | MCA | POST GRADUATE | 4 | MCA BLOCK | Laboratory | MC205B | 77 | Ready | Ready | Ready | Ready |
| 210 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 4 | MCA BLOCK | Classroom | MC206 | 72 | Ready | Ready | Ready | Ready |
| 211 | MCA | POST GRADUATE | 4 | MCA BLOCK | Seminar Hall | MC207 | 173 | Ready | Ready | Ready | Ready |
| 212 | MCA | POST GRADUATE | 4 | MCA BLOCK | Laboratory | MC301 | 88 | Ready | Ready | Ready | Ready |
| 213 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | 4 | MCA BLOCK | Classroom | MC307 | 86 | Ready | Ready | Ready | Ready |
| 214 | MCA | POST GRADUATE | 4 | MCA BLOCK | Classroom | MC308 | 86 | Ready | Ready | Ready | Ready |
| 215 | MCA | POST GRADUATE | 4 | MCA BLOCK | Classroom | MC311 | 66 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **38** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|---------------------------|------------|--------|-----|-------|-------|-------|-------|
| 216 | MCA | POST GRADUATE | 4 | MCA BLOCK | Laboratory | MC312 | 102 | Ready | Ready | Ready | Ready |
| 217 | MCA | POST GRADUATE | 4 | MCA BLOCK | Classroom | MC313 | 72 | Ready | Ready | Ready | Ready |
| 218 | MCA | POST GRADUATE | 4 | MCA BLOCK | Classroom | MC409 | 86 | Ready | Ready | Ready | Ready |
| 219 | MCA | POST GRADUATE | 4 | MCA BLOCK | Classroom | MC410 | 86 | Ready | Ready | Ready | Ready |
| 220 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 4 | MAIN BLOCK | Classroom | MC415 | 66 | Ready | Ready | Ready | Ready |
| 221 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 4 | MCA BLOCK | Classroom | MC417 | 72 | Ready | Ready | Ready | Ready |
| 222 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P001 A | 66 | Ready | Ready | Ready | Ready |
| 223 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P001 B | 66 | Ready | Ready | Ready | Ready |
| 224 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P001 C | 66 | Ready | Ready | Ready | Ready |
| 225 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P002A | 66 | Ready | Ready | Ready | Ready |
| 226 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P002B | 66 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 39 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|---------------------------|------------|-------|----|-------|-------|-------|-------|
| 227 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P002C | 66 | Ready | Ready | Ready | Ready |
| 228 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P003A | 81 | Ready | Ready | Ready | Ready |
| 229 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P003B | 81 | Ready | Ready | Ready | Ready |
| 230 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P003C | 81 | Ready | Ready | Ready | Ready |
| 231 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P003D | 81 | Ready | Ready | Ready | Ready |
| 232 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P004A | 84 | Ready | Ready | Ready | Ready |
| 233 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 5 | PHYSICS AND CHEMISTRY LAB | Laboratory | P004B | 84 | Ready | Ready | Ready | Ready |
| 234 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X001A | 77 | Ready | Ready | Ready | Ready |
| 235 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X001B | 77 | Ready | Ready | Ready | Ready |
| 236 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X001C | 77 | Ready | Ready | Ready | Ready |
| 237 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X002A | 77 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 40 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|------------------|------------|-------|------|-------|-------|-------|-------|
| 238 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X002B | 77 | Ready | Ready | Ready | Ready |
| 239 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X002C | 77 | Ready | Ready | Ready | Ready |
| 240 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X003 | 96.3 | Ready | Ready | Ready | Ready |
| 241 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X004 | 96.3 | Ready | Ready | Ready | Ready |
| 242 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X005A | 66 | Ready | Ready | Ready | Ready |
| 243 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X005B | 66 | Ready | Ready | Ready | Ready |
| 244 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X005C | 66 | Ready | Ready | Ready | Ready |
| 245 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X006A | 66 | Ready | Ready | Ready | Ready |
| 246 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X006B | 66 | Ready | Ready | Ready | Ready |
| 247 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X006C | 66 | Ready | Ready | Ready | Ready |
| 248 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X007A | 66 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 41 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | |
|-----|----------------------------|---------------|---|------------------|------------|-------|----|-------|-------|-------|-------|
| 249 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X007B | 66 | Ready | Ready | Ready | Ready |
| 250 | ENGINEERING AND TECHNOLOGY | POSTGRADUATE | 6 | ENGINEERING LABS | Laboratory | X007C | 66 | Ready | Ready | Ready | Ready |
| 251 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | 6 | ENGINEERING LABS | Laboratory | X009A | 74 | Ready | Ready | Ready | Ready |

Instructional Area Common facilities

| Building Number(1) | Building Name (2) | Room Type (3) | Room Id(4) | Area (Sq.mts) (5) | Flooring(6) | Wall & Painting (7) | Elec & lighting (8) | Furniture & Fixtures(9) |
|--------------------|-------------------|----------------------|------------|-------------------|-------------|---------------------|---------------------|-------------------------|
| 12 | LIBRARY BLOCK | Library&Reading Room | LI101 | 900 | Ready | Ready | Ready | Ready |
| 12 | LIBRARY BLOCK | Library&Reading Room | LI201 | 102 | Ready | Ready | Ready | Ready |
| 2 | MAIN BLOCK | Computer Center | M308 | 150 | Ready | Ready | Ready | Ready |
| 3 | MBA BLOCK | Library&Reading Room | MB212 | 270 | Ready | Ready | Ready | Ready |
| 3 | MBA BLOCK | Computer Center | MB317 | 180 | Ready | Ready | Ready | Ready |
| 4 | MCA BLOCK | Library&Reading Room | MC101 | 207 | Ready | Ready | Ready | Ready |
| 4 | MCA BLOCK | Computer Center | MC418 | 154 | Ready | Ready | Ready | Ready |

Administrative Area

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|---------------------|---------------------------|------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 1 | 10 | AUDITORIUM | Housekeeping | AU101 | 10.23 | Ready | Ready | Ready | Ready |
| 2 | 10 | AUDITORIUM | Maintenance | AU102 | 10.2 | Ready | Ready | Ready | Ready |
| 3 | 10 | AUDITORIUM | Pantry for Staff | AU103 | 10.23 | Ready | Ready | Ready | Ready |
| 4 | 11 | MECHANICAL SCIENCES BLOCK | Faculty Room | C502 | 24 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 42 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|---------------------|---------------------------|------------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 5 | 11 | MEHCANICAL SCIENCES BLOCK | Faculty Room | C506 | 26 | Ready | Ready | Ready | Ready |
| 6 | 11 | MEHCANICAL SCIENCES BLOCK | Department Office | C510 | 26 | Ready | Ready | Ready | Ready |
| 7 | 11 | MEHCANICAL SCIENCES BLOCK | Faculty Room | C514 | 26 | Ready | Ready | Ready | Ready |
| 8 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E105 | 30 | Ready | Ready | Ready | Ready |
| 9 | 14 | ELECTRICAL SCIENCES BLOCK | Exam Control Office | E109 | 49 | Ready | Ready | Ready | Ready |
| 10 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E205 | 30 | Ready | Ready | Ready | Ready |
| 11 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E206 | 30 | Ready | Ready | Ready | Ready |
| 12 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E208A | 30 | Ready | Ready | Ready | Ready |
| 13 | 14 | ELECTRICAL SCIENCES BLOCK | Cabin for Head of Dept | E209 | 25 | Ready | Ready | Ready | Ready |
| 14 | 14 | ELECTRICAL SCIENCES BLOCK | Department Office | E210 | 20 | Ready | Ready | Ready | Ready |
| 15 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E210A | 29 | Ready | Ready | Ready | Ready |
| 16 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E305A | 30 | Ready | Ready | Ready | Ready |
| 17 | 14 | ELECTRICAL SCIENCES BLOCK | Faculty Room | E306 | 30 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 43 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|---------------------|----------------------------|------------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 18 | 14 | ELECTRIC AL SCIENCES BLOCK | Cabin for Head of Dept | E310 | 24 | Ready | Ready | Ready | Ready |
| 19 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E311A | 34 | Ready | Ready | Ready | Ready |
| 20 | 14 | ELECTRIC AL SCIENCES BLOCK | Department Office | E311B | 20 | Ready | Ready | Ready | Ready |
| 21 | 14 | ELECTRIC AL SCIENCES BLOCK | Department Office | E311C | 20 | Ready | Ready | Ready | Ready |
| 22 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E405 | 13 | Ready | Ready | Ready | Ready |
| 23 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E406 | 22 | Ready | Ready | Ready | Ready |
| 24 | 14 | ELECTRIC AL SCIENCES BLOCK | Cabin for Head of Dept | E410 | 23 | Ready | Ready | Ready | Ready |
| 25 | 14 | ELECTRIC AL SCIENCES BLOCK | Cabin for Head of Dept | E411 | 23 | Ready | Ready | Ready | Ready |
| 26 | 14 | ELECTRIC AL SCIENCES BLOCK | Cabin for Head of Dept | E412 | 23 | Ready | Ready | Ready | Ready |
| 27 | 14 | ELECTRIC AL SCIENCES BLOCK | Cabin for Head of Dept | E413 | 23 | Ready | Ready | Ready | Ready |
| 28 | 14 | ELECTRIC AL SCIENCES BLOCK | Department Office | E414 | 25 | Ready | Ready | Ready | Ready |
| 29 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E416 | 30 | Ready | Ready | Ready | Ready |
| 30 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E417 | 14 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 44 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|---------------------|----------------------------|------------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 31 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E505A | 13 | Ready | Ready | Ready | Ready |
| 32 | 14 | ELECTRIC AL SCIENCES BLOCK | Faculty Room | E506 | 30 | Ready | Ready | Ready | Ready |
| 33 | 9 | CS & IT BLOCK | Placemen t Office | I101A | 100 | Ready | Ready | Ready | Ready |
| 34 | 9 | CS & IT BLOCK | Office All Inclusive | I101B | 40 | Ready | Ready | Ready | Ready |
| 35 | 9 | CS & IT BLOCK | Faculty Room | I113 | 11 | Ready | Ready | Ready | Ready |
| 36 | 9 | CS & IT BLOCK | Faculty Room | I201A | 209 | Ready | Ready | Ready | Ready |
| 37 | 9 | CS & IT BLOCK | Departme nt Office | I201B | 30 | Ready | Ready | Ready | Ready |
| 38 | 9 | CS & IT BLOCK | Departme nt Office | I201C | 20 | Ready | Ready | Ready | Ready |
| 39 | 9 | CS & IT BLOCK | Faculty Room | I213 | 13 | Ready | Ready | Ready | Ready |
| 40 | 9 | CS & IT BLOCK | Faculty Room | I301A | 229 | Ready | Ready | Ready | Ready |
| 41 | 9 | CS & IT BLOCK | Departme nt Office | I301B | 30 | Ready | Ready | Ready | Ready |
| 42 | 12 | LIBRARY BLOCK | Faculty Room | LI304 | 10 | Ready | Ready | Ready | Ready |
| 43 | 12 | LIBRARY BLOCK | Faculty Room | LI305 | 15 | Ready | Ready | Ready | Ready |
| 44 | 12 | LIBRARY BLOCK | Faculty Room | LI402 | 20 | Ready | Ready | Ready | Ready |
| 45 | 2 | MAIN BLOCK | Cabin for Head of Dept | M103 | 22 | Ready | Ready | Ready | Ready |
| 46 | 2 | MAIN BLOCK | Cabin for Head of Dept | M104 | 11 | Ready | Ready | Ready | Ready |
| 47 | 2 | MAIN BLOCK | Faculty Room | M105 | 20 | Ready | Ready | Ready | Ready |
| 48 | 9 | MAIN BLOCK | Placemen t Office | M106 | 74 | Ready | Ready | Ready | Ready |
| 49 | 2 | MAIN BLOCK | Faculty Room | M108 | 20 | Ready | Ready | Ready | Ready |
| 50 | 2 | MAIN BLOCK | Faculty Room | M109 | 11 | Ready | Ready | Ready | Ready |
| 51 | 2 | MAIN BLOCK | Faculty Room | M110 | 22 | Ready | Ready | Ready | Ready |
| 52 | 2 | MAIN BLOCK | Office All Inclusive | M201 | 59.83 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 45 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|---------------------|-------------------|----------------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 53 | 2 | MAIN BLOCK | Office All Inclusive | M202 | 67.82 | Ready | Ready | Ready | Ready |
| 54 | 2 | MAIN BLOCK | Cabin for Head of Dept | M203 | 11 | Ready | Ready | Ready | Ready |
| 55 | 2 | MAIN BLOCK | Faculty Room | M203A | 42 | Ready | Ready | Ready | Ready |
| 56 | 2 | MAIN BLOCK | Faculty Room | M204 | 89 | Ready | Ready | Ready | Ready |
| 57 | 2 | MAIN BLOCK | Board Room | M206 | 20 | Ready | Ready | Ready | Ready |
| 58 | 2 | MAIN BLOCK | Faculty Room | M206A | 11 | Ready | Ready | Ready | Ready |
| 59 | 2 | MAIN BLOCK | Faculty Room | M207A | 22 | Ready | Ready | Ready | Ready |
| 60 | 2 | MAIN BLOCK | Principal Directors Office | M215 | 67 | Ready | Ready | Ready | Ready |
| 61 | 2 | MAIN BLOCK | Department Office | M303A | 22 | Ready | Ready | Ready | Ready |
| 62 | 2 | MAIN BLOCK | Faculty Room | M303B | 31 | Ready | Ready | Ready | Ready |
| 63 | 2 | MAIN BLOCK | Cabin for Head of Dept | M306A | 10 | Ready | Ready | Ready | Ready |
| 64 | 2 | MAIN BLOCK | Department Office | M306B | 20 | Ready | Ready | Ready | Ready |
| 65 | 2 | MAIN BLOCK | Faculty Room | M306C | 22 | Ready | Ready | Ready | Ready |
| 66 | 2 | MAIN BLOCK | Faculty Room | M307 | 11 | Ready | Ready | Ready | Ready |
| 67 | 2 | MAIN BLOCK | Faculty Room | M403 | 31 | Ready | Ready | Ready | Ready |
| 68 | 2 | MAIN BLOCK | Faculty Room | M403A | 20 | Ready | Ready | Ready | Ready |
| 69 | 2 | MAIN BLOCK | Faculty Room | M406 | 33 | Ready | Ready | Ready | Ready |
| 70 | 2 | MAIN BLOCK | Cabin for Head of Dept | M406A | 10 | Ready | Ready | Ready | Ready |
| 71 | 2 | MAIN BLOCK | Cabin for Head of Dept | M406B | 10 | Ready | Ready | Ready | Ready |
| 72 | 3 | MBA BLOCK | Department Office | MB101 | 28 | Ready | Ready | Ready | Ready |
| 73 | 3 | MBA BLOCK | Faculty Room | MB103 | 60 | Ready | Ready | Ready | Ready |
| 74 | 2 | MBA BLOCK | Faculty Room | MB106 | 28 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 46 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|---------------------|-----------------------------|------------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 75 | 3 | MBA BLOCK | Cabin for Head of Dept | MB109 | 28 | Ready | Ready | Ready | Ready |
| 76 | 3 | MBA BLOCK | Faculty Room | MB210 | 28 | Ready | Ready | Ready | Ready |
| 77 | 3 | MBA BLOCK | Faculty Room | MB314 | 28 | Ready | Ready | Ready | Ready |
| 78 | 3 | MBA BLOCK | Faculty Room | MB320 | 28 | Ready | Ready | Ready | Ready |
| 79 | 4 | MCA BLOCK | Office All Inclusive | MC02A | 173 | Ready | Ready | Ready | Ready |
| 80 | 4 | MCA BLOCK | Department Office | MC102A | 20 | Ready | Ready | Ready | Ready |
| 81 | 4 | MCA BLOCK | Cabin for Head of Dept | MC103 | 15 | Ready | Ready | Ready | Ready |
| 82 | 4 | MCA BLOCK | Cabin for Head of Dept | MC203 | 15 | Ready | Ready | Ready | Ready |
| 83 | 4 | MCA BLOCK | Faculty Room | MC414 | 39 | Ready | Ready | Ready | Ready |
| 84 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P006 | 19 | Ready | Ready | Ready | Ready |
| 85 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P007 | 54 | Ready | Ready | Ready | Ready |
| 86 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P008 | 50 | Ready | Ready | Ready | Ready |
| 87 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P009 | 41 | Ready | Ready | Ready | Ready |
| 88 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P010 | 21 | Ready | Ready | Ready | Ready |
| 89 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P011 | 50 | Ready | Ready | Ready | Ready |
| 90 | 5 | PHYSICS AND CHEMISTRY BLOCK | Faculty Room | P012 | 41 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 47 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room Type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & fixtures (9) |
|---------|------------------------------------|------------------------------------|-------------------|-------------|-------------------|--------------|---------------------|---------------------|--------------------------|
| 91 | 5 | PHYSICS AND CHEMISTRY BLOCK | Department Office | P012A | 21 | Ready | Ready | Ready | Ready |
| 92 | 15 | SECURITY BLOCK | Security | SEC1 | 10 | Ready | Ready | Ready | Ready |
| 93 | Data Not Provided by the Institute | Data Not Provided by the Institute | Central Store | ST001 | 30 | Ready | Ready | Ready | Ready |

Amenities Area

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|---------|---------------------|---------------------------|------------------|-------------|-------------------|--------------|---------------------|---------------------|-------------------------|
| 1 | 10 | AUDITORIUM | Auditorium | AU104 | 2504.3 | Ready | Ready | Ready | Ready |
| 2 | 10 | AUDITORIUM | Sports Club | AU105 | 207 | Ready | Ready | Ready | Ready |
| 3 | 10 | AUDITORIUM | Toilet | AU106 | 34 | Ready | Ready | Ready | Ready |
| 4 | 7 | AUDITORIUM | Boys Common Room | AU107 | 157 | Ready | Ready | Ready | Ready |
| 5 | 7 | BOYS HOSTEL | Boys' Hostel | BH | 16452 | Ready | Ready | Ready | Ready |
| 6 | 11 | MECHANICAL SCIENCES BLOCK | Toilet | C001 | 41 | Ready | Ready | Ready | Ready |
| 7 | 11 | MECHANICAL SCIENCES BLOCK | Toilet | C002 | 41 | Ready | Ready | Ready | Ready |
| 8 | 11 | MECHANICAL SCIENCES BLOCK | Toilet | C003 | 41 | Ready | Ready | Ready | Ready |
| 9 | 11 | MECHANICAL SCIENCES BLOCK | Toilet | C004 | 41 | Ready | Ready | Ready | Ready |
| 10 | 11 | MECHANICAL SCIENCES BLOCK | Toilet | C005 | 41 | Ready | Ready | Ready | Ready |
| 11 | 13 | CANTEEN BLOCK | Cafeteria | CA101 | 516 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 48 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|---------|---------------------|----------------------------|---------------|-------------|-------------------|--------------|---------------------|---------------------|-------------------------|
| 12 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E110 | 33 | Ready | Ready | Ready | Ready |
| 13 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E111 | 42 | Ready | Ready | Ready | Ready |
| 14 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E211 | 33 | Ready | Ready | Ready | Ready |
| 15 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E212 | 42 | Ready | Ready | Ready | Ready |
| 16 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E313 | 33 | Ready | Ready | Ready | Ready |
| 17 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E314 | 42 | Ready | Ready | Ready | Ready |
| 18 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E418 | 42 | Ready | Ready | Ready | Ready |
| 19 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E419 | 33 | Ready | Ready | Ready | Ready |
| 20 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E420 | 42 | Ready | Ready | Ready | Ready |
| 21 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E513 | 33 | Ready | Ready | Ready | Ready |
| 22 | 14 | ELECTRIC AL SCIENCES BLOCK | Toilet | E514 | 42 | Ready | Ready | Ready | Ready |
| 23 | 9 | CS & IT BLOCK | Toilet | I107 | 36 | Ready | Ready | Ready | Ready |
| 24 | 9 | CS & IT BLOCK | Others | I114 | 39 | Ready | Ready | Ready | Ready |
| 25 | 9 | CS & IT BLOCK | Toilet | I208 | 36 | Ready | Ready | Ready | Ready |
| 26 | 9 | CS & IT BLOCK | Toilet | I210 | 39 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 49 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|---------|---------------------|-------------------|-------------------|-------------|-------------------|--------------|---------------------|---------------------|-------------------------|
| 27 | 11 | CS & IT BLOCK | Toilet | I210A | 39 | Ready | Ready | Ready | Ready |
| 28 | 9 | CS & IT BLOCK | Toilet | I307 | 36 | Ready | Ready | Ready | Ready |
| 29 | 9 | CS & IT BLOCK | Toilet | I310 | 39 | Ready | Ready | Ready | Ready |
| 30 | 8 | LADIES HOSTEL | Girls' Hostel | LH | 10864 | Ready | Ready | Ready | Ready |
| 31 | 2 | MAIN BLOCK | Toilet | M113 | 28 | Ready | Ready | Ready | Ready |
| 32 | 2 | MAIN BLOCK | Toilet | M114 | 12 | Ready | Ready | Ready | Ready |
| 33 | 2 | MAIN BLOCK | Toilet | M115 | 17 | Ready | Ready | Ready | Ready |
| 34 | 2 | MAIN BLOCK | Toilet | M210 | 28 | Ready | Ready | Ready | Ready |
| 35 | 2 | MAIN BLOCK | Toilet | M211 | 12 | Ready | Ready | Ready | Ready |
| 36 | 2 | MAIN BLOCK | Toilet | M212 | 17 | Ready | Ready | Ready | Ready |
| 37 | 2 | MAIN BLOCK | Others | M215A | 27.27 | Ready | Ready | Ready | Ready |
| 38 | 2 | MAIN BLOCK | Toilet | M309 | 57 | Ready | Ready | Ready | Ready |
| 39 | 2 | MAIN BLOCK | Toilet | M409 | 22 | Ready | Ready | Ready | Ready |
| 40 | 2 | MAIN BLOCK | Toilet | M410 | 12 | Ready | Ready | Ready | Ready |
| 41 | 2 | MAIN BLOCK | Toilet | M411 | 17 | Ready | Ready | Ready | Ready |
| 42 | 2 | MAIN BLOCK | Girls Common Room | M414 | 110 | Ready | Ready | Ready | Ready |
| 43 | 3 | MBA BLOCK | Toilet | MB105 | 15 | Ready | Ready | Ready | Ready |
| 44 | 3 | MBA BLOCK | Toilet | MB107 | 15 | Ready | Ready | Ready | Ready |
| 45 | 3 | MBA BLOCK | Toilet | MB214 | 40 | Ready | Ready | Ready | Ready |
| 46 | 3 | MBA BLOCK | Toilet | MB215 | 40 | Ready | Ready | Ready | Ready |
| 47 | 4 | MCA BLOCK | Toilet | MC07 | 17 | Ready | Ready | Ready | Ready |
| 48 | 4 | MCA BLOCK | Toilet | MC104 | 38 | Ready | Ready | Ready | Ready |
| 49 | 4 | MCA BLOCK | Toilet | MC207 | 10 | Ready | Ready | Ready | Ready |
| 50 | 4 | MCA BLOCK | Toilet | MC208 | 7 | Ready | Ready | Ready | Ready |
| 51 | 4 | MCA BLOCK | Toilet | MC209 | 38 | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 50 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Building Number (1) | Building Name (2) | Room type (3) | Room Id (4) | Area (Sq.mts) (5) | Flooring (6) | Wall & Painting (7) | Elec & Lighting (8) | Furniture & Fixtures(9) |
|---------|------------------------------------|------------------------------------|-------------------------|-------------|-------------------|--------------|---------------------|---------------------|-------------------------|
| 52 | 4 | MCA BLOCK | Toilet | MC314 | 17 | Ready | Ready | Ready | Ready |
| 53 | 4 | MCA BLOCK | Toilet | MC315 | 38 | Ready | Ready | Ready | Ready |
| 54 | 4 | MCA BLOCK | Toilet | MC419 | 17 | Ready | Ready | Ready | Ready |
| 55 | 4 | MCA BLOCK | Toilet | MC420 | 38 | Ready | Ready | Ready | Ready |
| 56 | Data Not Provided by the Institute | Data Not Provided by the Institute | First aid cum Sick Room | MED101 | 42 | Ready | Ready | Ready | Ready |
| 57 | Data Not Provided by the Institute | PARKING AREA | Others | PARKG | 750 | Ready | Not Ready | Ready | Not Ready |
| 58 | Data Not Provided by the Institute | STORES | Stationery Store | ST001 | 30 | Ready | Ready | Ready | Ready |

Circulation Area

| Sr. No. | Building Number (1) | Building Name (2) | Area Type (3) | Average Carpet Area (Sq.mts) (4) | Flooring (5) | Wall & Painting(6) | Elec & Lighting (7) | Furniture & fixtures(8) | Sanitary Fittings (9) |
|---------|------------------------------------|------------------------------------|-----------------------------|----------------------------------|--------------|--------------------|---------------------|-------------------------|------------------------------------|
| 1 | Data Not Provided by the Institute | Data Not Provided by the Institute | Corridors | 8096.406 | Yes | Ready | Ready | Not Ready | Data Not Provided by the Institute |
| 2 | Data Not Provided by the Institute | Data Not Provided by the Institute | Other Common Area (in Sq m) | 820 | Yes | Ready | Ready | Not Ready | Data Not Provided by the Institute |

Other Facilities

| | |
|--|-----|
| All Weather Approach (Motorized Road) | YES |
| Backup Electric Supply | YES |
| Barrier free Environment | YES |
| CCTV Security | YES |
| ERP Software | YES |
| Electric Supply | YES |
| General Insurance | YES |
| Group Insurance | YES |
| Institution Web Site | YES |
| Insurance for Students | YES |
| Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to | YES |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 51 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | |
|--|-----|
| total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000): | |
| Medical & Counseling facilities | YES |
| Notice Boards | YES |
| Public Announcement System | YES |
| Potable Water Supply | YES |
| Post & Banking/ATM | YES |
| Projectors in Classrooms | YES |
| Safety Provisions | YES |
| Sewage Disposal System | YES |
| Staff Quarters | YES |
| Telephone & FAX | YES |
| Transport Facility | YES |
| Vehicle Parking Facility | YES |
| First Aid Facility | YES |

Laboratory Details

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|----------------------------|--------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 1 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | VLSI | 14 | ELECTRICAL SCIENCE S BLOCK | VLSI LAB PG | 0 | 0 | 361910 | Yes |
| 2 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | VLSI LAB UG | 0 | 0 | 1467420 | Yes |
| 3 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | ADALOVEL ACE LAB-1 | 188250 | 42000 | 2315673 | No |
| 4 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | ADALOVEL ACE LAB-2 | 175000 | 38000 | 2889312 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 52 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|----------------------------------|---------------------|---------------------------|--|------------------------------|-------------------------------|----------------------------------|--------------------|
| 5 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | ALLEN TURING LAB-1 | 16000 | 2000 | 4256866 | No |
| 6 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | ALLEN TURING LAB-2 | 25000 | 800 | 4264566 | No |
| 7 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | AUTOMOBILE CHASSIS COMPONENTS LAB | 50000 | 2000 | 361500 | No |
| 8 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMATION ENGINEERING | 5 | PHYSICS AND CHEMISTRY LAB | AUTOMOBILE CHASSIS COMPONENTS LAB 2 | 50000 | 2000 | 291500 | No |
| 9 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | AUTOMOBILE ELECTRICAL AND ELECTRONICS LABORATORY | 25000 | 2000 | 333250 | No |
| 10 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | AUTOMOBILE ENGINE COMPONENTS LABORATORY | 25000 | 5000 | 696126 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 53 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|-----------------------------|--------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 11 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | CAD / CAM | 0 | 0 | 3697300 | No |
| 12 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | CAD / CAM LAB | 0 | 6000 | 3697300 | No |
| 13 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 2 | MAIN BLOCK | CAD LABORATORY | 550000 | 5000 | 853000 | No |
| 14 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | CHARLES BABBA GE LAB-1 | 16000 | 800 | 4379749 | No |
| 15 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | CHARLES BABBA GE LAB-2 | 6000 | 1500 | 4370339 | No |
| 16 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/ OTHER | 5 | PHYSICS AND CHEMISTRY BLOCK | CHEMISTRY LABORATORY | 28000 | 78000 | 2506000 | No |
| 17 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | COMMUNICATION LAB | 60000 | 0 | 597933 | Yes |
| 18 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | COMMUNICATION / MICRO WAVE LAB | 86000 | 0 | 1963978 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 54 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|----------------------------|--|------------------------------|-------------------------------|----------------------------------|--------------------|
| 19 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | COMMUNICATION RESEARCH LAB | 45000 | 0 | 937678 | Yes |
| 20 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | COMMUNICATION/MICROWAVE LAB | 85000 | 0 | 2018391 | Yes |
| 21 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 12 | LIBRARY BLOCK | COMPUTER CONTROL OF PROCESS LABORATORY | 35000 | 6000 | 507942 | No |
| 22 | MANAGEMENT | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 9 | CS & IT BLOCK | COMPUTER LAB | 50000 | 70000 | 7282500 | Yes |
| 23 | MANAGEMENT | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | 9 | CS & IT BLOCK | COMPUTER LAB II | 50000 | 70000 | 3181000 | Yes |
| 24 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | CONCRETE AND HIGHWAY LABORATORY 1 | 200000 | 50000 | 308500 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 55 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|----------------------------|--|------------------------------|-------------------------------|----------------------------------|--------------------|
| 25 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | CONCRETE AND HIGHWAY LABORATORY 2 | 200000 | 50000 | 300000 | No |
| 26 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | CONSTRUCTION MATERIALS LAB | 20000 | 50000 | 154000 | No |
| 27 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | CONTROL SYSTEM AND SIMULATION LABORATORY | 40000 | 12000 | 236514 | No |
| 28 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | CONTROL SYSTEMS LABORATORY -1 | 160000 | 6000 | 346026 | No |
| 29 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | CONTROL SYSTEMS LABORATORY -2 | 160000 | 5800 | 345826 | No |
| 30 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | DESIGN LAB | 75000 | 7500 | 1270901 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 56 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|----------------------------|---------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 31 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | DESIGN PROJECT LABORATORY | 25000 | 5000 | 123001 | No |
| 32 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | DIGITAL ELECTRONICS LAB | 1500 | 8800 | 149791 | No |
| 33 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 2 | MAIN BLOCK | DONALD KNUTH LAB 2 | 8000 | 500 | 519620 | No |
| 34 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | DSP LAB 1 | 0 | 0 | 4235000 | Yes |
| 35 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | DSP LAB 2 | 0 | 0 | 4235339 | No |
| 36 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | DYNAMICS LAB 1 | 0 | 5000 | 573165 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 57 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|---------------|---|---------------------|--------------------------|------------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 37 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | DYNAMICS LAB 2 | 0 | 1000 | 134010 | No |
| 38 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ELECTRICAL MACHINES LABORATORY -I | 200000 | 9000 | 863000 | No |
| 39 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ELECTRICAL MACHINES LABORATORY -II | 200000 | 9500 | 859500 | No |
| 40 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ELECTRONIC CIRCUITS LAB | 160000 | 2500 | 325866 | No |
| 41 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ELECTRONIC CIRCUITS LABORATORY -1 | 46000 | 5000 | 325148 | No |
| 42 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ELECTRONIC CIRCUITS LABORATORY -2 | 15000 | 2000 | 23129 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 58 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|----------------------------|---|------------------------------|-------------------------------|----------------------------------|--------------------|
| 43 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | ELECTRONIC DEVICES AND CIRCUITS LAB I | 257000 | 9000 | 840342 | No |
| 44 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | ELECTRONIC DEVICES AND CIRCUITS LAB II | 20000 | 12800 | 839167 | No |
| 45 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | ELECTRONIC DEVICES LAB | 75000 | 8700 | 513760 | No |
| 46 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | ELECTRONICS CIRCUITS-II AND CIRCUITS LABORATORY | 160000 | 13000 | 1134701 | No |
| 47 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND TELECOMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | EMBEDDED LAB | 750000 | 12000 | 750000 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 59 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|----------------------------|-----------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 48 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | ENGINEERING TESTING LAB-1 | 50000 | 2000 | 371884 | No |
| 49 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 2 | MAIN BLOCK | ENGINEERING METALLURGY LABORATORY | 0 | 8000 | 83433 | No |
| 50 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | ENGINEERING PRACTICE LABORATORY 1 | 1500 | 7300 | 257300 | No |
| 51 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | ENGINEERING PRACTICES LAB 1 | 0 | 36000 | 111253 | No |
| 52 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | ENGINEERING PRACTICES LAB 2 | 0 | 35000 | 328230 | No |
| 53 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 6 | ENGINEERING LABS | ENGINEERING PRACTICES LABORATORY | 20000 | 10000 | 48988.5 | No |
| 54 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 5 | PHYSICS AND CHEMISTRY LAB | ENVIRONMENTAL ENGINEERING LAB 1 | 70000 | 60000 | 103680 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 60 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|---------------------------|---------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 55 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 5 | PHYSICS AND CHEMISTRY LAB | ENVIRONMENTAL ENGINEERING LAB 2 | 50000 | 50000 | 89680 | No |
| 56 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND TELECOMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ET LAB I | 150000 | 12000 | 350000 | No |
| 57 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND TELECOMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ET LAB II | 250000 | 12000 | 450000 | No |
| 58 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND TELECOMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE BLOCK | ET LAB III | 60000 | 12000 | 260000 | No |
| 59 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | FLUID MECHANICS AND MACHINERY 1 | 0 | 3000 | 959491 | No |
| 60 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | FLUID MECHANICS AND MACHINERY 2 | 0 | 1000 | 504091 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 61 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|----------------------------------|---------------------|---------------------------|--|------------------------------|-------------------------------|----------------------------------|--------------------|
| 61 | MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 4 | MCA BLOCK | FREDERICK P BROOKS LAB | 16000 | 2000 | 2103876.12 | Yes |
| 62 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 5 | PHYSICS AND CHEMISTRY LAB | FULES, LUBRICANTS AND EMISSION TESTING LAB-1 | 40000 | 5000 | 409725 | No |
| 63 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 5 | PHYSICS AND CHEMISTRY LAB | FULES, LUBRICANTS AND EMISSION TESTING LAB-2 | 40000 | 5000 | 409725 | No |
| 64 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 2 | MAIN BLOCK | HEAT AND MASS TRANSFER LABORATORY | 0 | 1000 | 319250 | No |
| 65 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | IBM COE LAB-1 | 25000 | 2000 | 4458706 | No |
| 66 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | IBM COE LAB-2 | 25000 | 1000 | 4460676 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 62 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|-------------------|--------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 67 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 12 | LIBRARY BLOCK | INDUSTRIAL INSTRUMENTATION LAB | 35000 | 10000 | 471370.68 | No |
| 68 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | IT LAB-1 | 55000 | 1000 | 2865610 | No |
| 69 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | IT LAB-2 | 55000 | 1000 | 2867290 | No |
| 70 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | IT LAB-3 | 55000 | 1500 | 2944240 | No |
| 71 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | IT LAB-4 | 55000 | 1500 | 2996210 | No |
| 72 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | IT LAB-5 | 55000 | 500 | 2748710 | No |
| 73 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | IT LAB-6 | 55000 | 500 | 2642812 | No |
| 74 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | JAMES GOSLING LAB-1 | 80000 | 16500 | 1751195 | No |
| 75 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION TECHNOLOGY | 9 | CS & IT BLOCK | JAMES GOSLING LAB-2 | 46000 | 17000 | 1717701 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **63** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|----------------------------|--|------------------------------|-------------------------------|----------------------------------|--------------------|
| 76 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 2 | MAIN BLOCK | LAB III | 5000 | 8000 | 4333812 | No |
| 77 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | LATHE SHOP 1 | 0 | 10000 | 1570999 | No |
| 78 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | LIC LAB-1 | 100000 | 8000 | 957953 | No |
| 79 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | LIC LAB-2 | 50000 | 2000 | 817797 | No |
| 80 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | LINEAR AND DIGITAL INTEGRATED CIRCUITS LAB | 20000 | 5000 | 168605 | No |
| 81 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | LINEAR INTEGRATED CIRCUITS LAB | 29000 | 2100 | 382696 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 64 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|----------------------------|---|------------------------------|-------------------------------|----------------------------------|--------------------|
| 82 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | MANUFACTURING TECHNOLOGY LABORATORY | 0 | 12000 | 550130 | No |
| 83 | MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 4 | MCA BLOCK | MCA LAB II | 50000 | 1500 | 2066300 | Yes |
| 84 | MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 4 | MCA BLOCK | MCA LAB III | 6000 | 2000 | 2900000 | No |
| 85 | MCA | POST GRADUATE | MASTERS IN COMPUTER APPLICATIONS | 4 | MCA BLOCK | MCA LAB IV | 25000 | 1500 | 3000000 | No |
| 86 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | MEASUREMENT AND INSTRUMENTATION LABORATORY -1 | 29000 | 1458 | 217584 | No |
| 87 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHATRONICS | 2 | MAIN BLOCK | MECHATRONICS LAB PG | 175250 | 2580 | 1368688 | Yes |
| 88 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 2 | MAIN BLOCK | MECHATRONICS LAB UG | 0 | 1000 | 1368688 | Yes |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 65 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|----------------------------|---------------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 89 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | MECHANICALS | 2 | MAIN BLOCK | MECHANICALS RESEARCH LAB | 0 | 0 | 1368688 | Yes |
| 90 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | MEMS LAB / EMBEDDED LAB | 401694 | 0 | 1483343 | Yes |
| 91 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | MICRO PROCESSORS AND MICRO CONTROLLER | 75000 | 7635 | 140585 | No |
| 92 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | MICRO PROCESSOR LABORATORY 1 | 6000 | 0 | 282200 | No |
| 93 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | MICRO PROCESSOR LABORATORY 2 | 18500 | 0 | 282658 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **66** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|-----------------------------|---------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 94 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | NET WORKS LAB 1 | 0 | 0 | 2003276 | Yes |
| 95 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | ORACLE LAB-1 | 15000 | 1000 | 4964626 | No |
| 96 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | 9 | CS & IT BLOCK | ORACLE LAB-2 | 6000 | 1000 | 4955626 | No |
| 97 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/ OTHER | 5 | PHYSICS AND CHEMISTRY BLOCK | PHYSICS LABORATORY | 83000 | 17000 | 2610000 | No |
| 98 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | POWER ELECTRONICS LABORATORY -1 | 75000 | 8458 | 476012 | No |
| 99 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | POWER ELECTRONICS LABORATORY -2 | 75000 | 9320 | 476874 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 67 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|---------------|---|---------------------|----------------------------|---------------------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 100 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | POWER SYSTEM SIMULATION LAB | 200000 | 9100 | 1516100 | No |
| 101 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | POWER SYSTEM SIMULATION LABORATORY -1 | 10000 | 3000 | 360000 | No |
| 102 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 12 | LIBRARY BLOCK | PROCESS CONTROL LABORATORY -1 | 70000 | 15000 | 1021199 | No |
| 103 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | PROCESS CONTROL LABORATORY -2 | 334800 | 11000 | 647437.5 | No |
| 104 | ENGINEERING AND TECHNOLOGY | UNDERGRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | PRODUCTION PROCESSES LABORATORY | 0 | 6500 | 450400 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 68 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|--|---------------------|----------------------------|---------------------------|------------------------------|-------------------------------|----------------------------------|--------------------|
| 105 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | PROJECT LAB 1 | 0 | 0 | 1910000 | Yes |
| 106 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | PROJECT LAB 2 | 0 | 0 | 245000 | No |
| 107 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | SOIL MECHANICS LAB 1 | 200000 | 15000 | 807773 | No |
| 108 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | SOIL MECHANICS LAB 2 | 150000 | 15000 | 577925 | No |
| 109 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | STRENGTH OF MATERIAL LAB | 25000 | 6000 | 837220 | No |
| 110 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | SURVEYING LAB 1 | 50000 | 5000 | 931000 | No |
| 111 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | 6 | ENGINEERING LABS | SURVEYING LAB 2 | 30000 | 5000 | 921000 | No |
| 112 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | 6 | ENGINEERING LABS | THERMAL ENGINEERING LAB I | 0 | 11200 | 866096 | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 69 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| Sr. No. | Programme (1) | Level(2) | Course (3) | Building Number (4) | Building Name (5) | Name of Lab(6) | Yearly Budget(E) (in Rs) (7) | Yearly Budget (C) (in Rs) (8) | Investment till Date (in Rs) (9) | Research Lab? (10) |
|---------|----------------------------|----------------|---|---------------------|----------------------------|--|------------------------------|-------------------------------|----------------------------------|--------------------|
| 113 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS AND INSTRUMENTATION ENGINEERING | 14 | ELECTRICAL SCIENCE S BLOCK | TRANS DUCER AND MEASUREMENT LABORATORY | 30000 | 12000 | 240719 | No |
| 114 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | TWO AND THREE WHEELER LAB-1 | 125000 | 1000 | 366400 | No |
| 115 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | TWO AND THREE WHEELER LAB-2 | 125000 | 1000 | 366400 | No |
| 116 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING | 6 | ENGINEERING LABS | VEHICLE MAINTENANCE LAB | 50000 | 15000 | 336700 | No |
| 117 | ENGINEERING AND TECHNOLOGY | POST GRADUATE | VLSI | 14 | ELECTRICAL SCIENCE S BLOCK | VLSI RESEARCH LAB | 0 | 0 | 300000 | Yes |

Library Books

| Programme (1) | Titles (2) | Volumes(3) | International Journals (4) | National Journals (5) | Number of e-Book Titles (6) | Number of e-Book Volumes (7) |
|----------------------------|------------|------------|----------------------------|-----------------------|-----------------------------|------------------------------|
| MANAGEMENT | 3315 | 12227 | 30 | 53 | 0 | 0 |
| MCA | 2534 | 9775 | 30 | 26 | 0 | 0 |
| ENGINEERING AND TECHNOLOGY | 19349 | 44263 | 105 | 141 | 0 | 0 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 70 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

Library Facilities

| Working Hrs. (1) | E journal Subscription (2) | Annual Budget (in Rs)(3) | Area in Sqm(4) | Library Management Software(5) | Bar Code or RF Tab book handling (6) | Reprographic Facility(7) | Reading Room Capacity (Number of Students)(8) |
|---------------------|----------------------------|--------------------------|----------------|--------------------------------|--------------------------------------|--------------------------|---|
| 8.00 A.M - 8.00 P.M | IEEE,JGAT,A SME, DELNET | 3700000 | 1444 | Yes | Yes | Y | 295 |

| e-Journal Declaration | Status of declaration check box |
|--|---------------------------------|
| BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2015-2016. | Yes |

Computational Facility

| Legal System Software (1) | Legal Application Software (2) | Internet Bandwidth in Mbps(3) | Internet Contention Ratio(4) | PCs/Laptop exclusively available to students (5) | PCs/Laptop available in Administrative Office(6) | Number of PCs/Laptop available in Library(7) | Number of PCs/Laptop in language lab(8) | PCs/Laptop available to Faculty Members(9) | Printers available to student(10) |
|---------------------------|--------------------------------|-------------------------------|------------------------------|--|--|--|---|--|-----------------------------------|
| 18 | 73 | 155 | 1:1 | 1570 | 15 | 46 | 72 | 155 | 153 |

Hostel Facility

| Sr Num | Number of rooms having Single bed/room (area of room)(1) | Building Number(2) | Name of Building(3) | Number of rooms having Double/Two bed/room (area of room)(4) | Building Number(5) | Name of Building(6) | Number of rooms having Triple/Three bed/room (area of room)(7) | Building Number(8) | Name of Building(9) | Number of rooms having Four bed/room (area of room)(10) | Building Number(11) | Name of Building(12) |
|--------|--|--------------------|---------------------|--|--------------------|---------------------|--|--------------------|---------------------|---|---------------------|----------------------|
| 1 | Boys () | | | () | | | () | | | 319 (16452) | 7 | BOYS HOSTEL |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 71 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | | | |
|---|----------|--|--|----|--|--|--|--|--|------------|---|---------------|
| 2 | Girls () | | | () | | | | | | 212(10864) | 8 | LADIES HOSTEL |
|---|----------|--|--|----|--|--|--|--|--|------------|---|---------------|

Operational Funds

| Bank Name(1) | Account Number(2) | Bank Statement Date(3) | Cash Balance(4) |
|----------------------|------------------------------------|------------------------------------|-----------------|
| LAKSHMI VILAS BANK | 195.301.6183 | Data Not Provided by the Institute | 673430 |
| INDIAN OVERSEAS BANK | 919 | Data Not Provided by the Institute | 4360000 |
| CITY UNION BANK | 96258 | Data Not Provided by the Institute | 5539531 |
| CASH ON HAND | Data Not Provided by the Institute | Data Not Provided by the Institute | 673430 |

Financial Details (in Rs)

| | |
|---|-----------|
| Funds/ Grants from Central Government | 0 |
| Funds/ Grants from State Government | 0 |
| Funds/ Grants from Student Fees | 214186250 |
| Funds/ Grants from Donations | 0 |
| Funds/ Grants from UGC | 0 |
| Funds/ Grants from Other Bodies | 0 |
| Funds/ Grants raised from Other Sources/ Internal Revenue | 580665 |
| Salary to the Teaching Staff | 126950000 |
| Remuneration to Visiting/Guest Faculty | 2800000 |
| Salary to Non-teaching Staff: | 7108136 |
| Library (Investments) | 3173113 |
| Equipment (Investments) | 6764898 |
| Building Maintenance Expenses | 3500000 |
| Other Expenditure (if any) | 73300000 |

Company/Industry Details

| | |
|--|----------------|
| Are you a Company/Industry wishing to set up a new Institute?: | No |
| Type of Company/Industry: | Not Applicable |
| Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents): | Not Applicable |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 72 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | |
|--|----------------|
| Company/Industry PAN Number: | Not Applicable |
| Company/Industry TAN Number: | Not Applicable |
| Company/Industry Registered Address: | Not Applicable |
| Company/Industry Year of Registration: | Not Applicable |

Funds/Grants Received Details

| Sr. No. | Name of Grant/Funds (1) | Year in which Grant/Funds was Sanctioned (2) | Sanctioned Letter Number(3) | Date of Sanctioned Grant/Funds(4) | Date of Receiving Grant/Funds(5) | Activity Conducted Related to Grant/Funds (From-Date) (6) | Activity Conducted Related to Grant/Funds (To-Date) (7) | Submitted Final Utilization certificate (Status) (8) | Utilization certificate Reference Number (9) | Date of submission of Final Utilization Certificate (10) |
|---------|---|--|-----------------------------|-----------------------------------|----------------------------------|---|---|--|--|--|
| 1 | ISCO-2012 | 2012 | RIFD/SEM/072/11-12 | 09/07/2012 | 14/05/2012 | 06/01/2012 | 07/01/2012 | Yes | | |
| 2 | MICRO MANUFACTURING OF ENGINEERING EQP. | 2012 | 8024/RIFD/MOD/142/11/12 | 06/03/2012 | 03/04/2012 | 05/07/2012 | 31/03/2013 | No | | |
| 3 | ADVANCED VLSI DESIGN SYSTEMS AND ITS APPLICATIONS | 2011 | 200-35/FIN/2001-2002/1437 | 15/04/2011 | 28/02/2011 | 03/05/2011 | 17/05/2011 | Yes | | |
| 4 | VIRTUAL INSTRUMENTATION AND INDUSTRIAL AUTOMATION | 2011 | 1-78/RIFD/SDP(45)/2010-11 | 28/03/2011 | 28/03/2011 | 11/07/2011 | 16/07/2011 | Yes | | 11/11/2011 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 73 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

Funds/Grants Received Details (Contd.)

| Sr. No. | Name of Grant/Funds(11) | Final Settlement of Grant/Funds(12) | Balance of Grant/Funds to be received from AICTE(13) | Balance of Grant/Funds to be Refunded to AICTE(14) | Remarks(15) |
|---------|---|-------------------------------------|--|--|-------------|
| 1 | ISCO-2012 | Yes | | | |
| 2 | MICRO MANUFACTURING OF ENGINEERING EQP. | Yes | | | |
| 3 | ADVANCED VLSI DESIGN SYSTEMS AND ITS APPLICATIONS | | | | |
| 4 | VIRTUAL INSTRUMENTATION AND INDUSTRIAL AUTOMATION | Yes | | | |

Ombudsman/Grievance Details

| | |
|---------------------------------|-----|
| Grievance Committee Appointment | Yes |
| OMBUDSMAN Appointment | Yes |

Ombudsman Appointment/Grievance Committee Details

| Sr. No. | Committee Type (1) | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5) | Address (6) | Associated With(7) | Mobile Number (8) | e Mail Address (9) | Fax No. (10) |
|---------|---------------------|---------------------------------------|-------------------------|----------------------------------|---------------------|----------------------------------|--------------------|-------------------|-----------------------|--------------|
| 1 | Grievance Redressal | 1 | 10/07/2013 | K.LAKSH MINARAYANAN | ASSISTANT PROFESSOR | KARPA GAM COLLEGE OF ENGINEERING | | 4222619041 | malakln@yahoo.com | |
| 2 | Grievance Redressal | 1 | 10/07/2013 | R.S.BALA SUBRAMANIAM | SENIOR PROFESSOR | KARPA GAM COLLEGE OF ENGINEERING | | 9443056564 | rsb2k6@rediffmail.com | |
| 3 | Grievance Redressal | 1 | 10/07/2013 | DR.R.PARIMELAZHAGAN | HOD - S & H DEPT. | KARPA GAM COLLE | | 9842243154 | pari_kce@yahoo.com | |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 74 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | |
|----|------------------------|---|------------|-----------------------------|--|---|--|----------------|--|
| | | | | | | GE OF ENGIN EERIN G | | | |
| 4 | Grievance Redressal | 1 | 10/07/2013 | V.RAJES WARI | PROFESS OR - IT DEPT. | KARPA GAM COLLE GE OF ENGIN EERIN G | | 4222619 041 | it_rajesh vari@red iffmail.co m |
| 5 | Grievance Redressal | 1 | 10/07/2013 | M.THAMA RAI | PROFESS OR - ECE DEPT. | KARPA GAM COLLE GE OF ENGIN EERIN G | | 4222619 041 | sreetham arai2000 @yahoo. co.in |
| 6 | Grievance Redressal | 1 | 10/07/2013 | DR.R.CHA NDRASEK ARAN | DIRECTO R - MBA DEPT | KARPA GAM COLLE GE OF ENGIN EERIN G | | 9698911 777 | rcss1961 @gmail.c om |
| 7 | Grievance Redressal | 1 | 10/07/2013 | DR.N.BRI NDHA | PROFESS OR - MBA DEPT | KARPA GAM COLLE GE OF ENGIN EERIN G | | 9865089 262 | nbrindha a@gmail. com |
| 8 | Grievance Redressal | 1 | 10/07/2013 | S.MANOR ANJITHA M | ASST. PROFESS OR - CSE DEPT | KARPA GAM COLLE GE OF ENGIN EERIN G | | 9942618 419 | INTECH. MANO@ GMSAIL. COM |
| 9 | Grievance Redressal | 1 | 10/07/2013 | E.SUBHA | ASSOCIA TE PROFESS OR - S&H DEPT | KARPA GAM COLLE GE OF ENGIN EERIN G | | 9965922 616 | prajeeth_ subha@y ahoo.co.i n |
| 10 | Grievance Redressal | 1 | 10/07/2013 | M.KAVITH A | ASST. PROFESS OR - MCA DEPT | KARPA GAM COLLE GE OF ENGIN EERIN G | | 9283661 858 | mca24_k avi@redif fmail.co m |
| 11 | OMBUDS MAN | 1 | 10/07/2013 | N.SIVANA NDAM | VISITING PROFESS | KARPA GAM | | 4222619 041 | snsivana ndam@g |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **75** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|--|--|--|--|--|----|------------------------|--|--|----------|--|
| | | | | | OR | COLLEGE OF ENGINEERING | | | mail.com | |
|--|--|--|--|--|----|------------------------|--|--|----------|--|

Anti-Ragging Related Details Provided by the Institute

| | |
|---|-----|
| Constitution of Anti-Ragging Committee | Yes |
| Constitution of Anti-Ragging Squad | Yes |
| Affidavit obtained from all Students | Yes |
| Appointment of Counselors | Yes |
| Affidavit obtained from parents of all the students | Yes |
| Affidavit obtained from students staying in Hostel | Yes |
| Affidavit obtained from parents of students staying in Hostel | Yes |

Anti-Ragging Committee/Squad Details

| Sr. No. | Committee Type (1) | Appointment Order reference Number(2) | Date of Appointment (3) | Name of the Committee Member (4) | Profession (5) | Addresses (6) | Associated With(7) | Mobile Number (8) | Fax No (9) | e Mail Address (10) |
|---------|------------------------|---------------------------------------|-------------------------|----------------------------------|----------------------------|--|--------------------|-------------------|------------|-------------------------|
| 1 | Anti-Ragging Committee | 1 | 11/06/2014 | S.ALARMAL MANGAI | AP- DEPT OF S&H | ENGINEER THOTTAM, ANAIMALAI, POLLACHI-642104 | MEMBER | 9842651094 | | mangai24phyto@gmail.com |
| 2 | Anti-Ragging Committee | 1 | 11/06/2014 | PROF.K.LAKSHMI NARAYANAN | PROF AND HEAD, DEPT OF ECE | 39/7, KALPAVRUKSHA APARTMENTS, 11TH STREET, COIMBATORE -641012 | MEMBER | 7598469952 | | malakn@yahoo.com |
| 3 | Anti-Ragging Squad | 1 | 11/06/2014 | DR.A.NIRMALKUMAR | PRINCIPAL | KARPAGAM COLLEGE OF ENGINEERING, | | 9842524957 | 4222619046 | ankhod@gmail.com |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 76 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|---|------------------------|---|------------|--------------------|------------------------------|--|--------|----------------|--|-------------------------------|
| | | | | | | COIMB ATORE | | | | |
| 4 | Anti-Ragging Committee | 1 | 11/06/2014 | G.MAHALI NGAM | CIVIL ADMINIST RATION | CHAIR MAN, TOWN PANCH AYAT, OTHAK KAL MANDA PAM, COIMB ATORE - 641004 | | 9942708 101 | | chairman kce@gm ail.com |
| 5 | Anti-Ragging Committee | 1 | 11/06/2014 | V.NAGARA JAN | POLICE ADMINIST RATION | INSPE CTOR OF POLICE , CHETTI PALYA M POLICE STATIO N, COIMB ATORE | | 9498176 282 | | chairman kce@gm ail.com |
| 6 | Anti-Ragging Committee | 1 | 11/06/2014 | G.KRISHN ASAMY | LOCAL MEDIA | KARPA GAM COLLE GE OF ENGIN EERIN G, COIMB ATORE | | 9150053 933 | | chairman kce@gm ail.com |
| 7 | Anti-Ragging Committee | 1 | 11/06/2014 | V.CHANDR ASEKAR | P | NO.1, ASHOK KUMAR , NAGAR , P.K. PUDUR , KUNIA MUTHU R, COIMB ATORE -641008 | PARENT | 9843240 471 | | chairman kce@gm ail.com |
| 8 | Anti-Ragging Committee | 1 | 11/06/2014 | P.KANDAS AMY | P | 16/47-1, SALAI THEER THAMP ALAYA | PARENT | 9994516 453 | | chairman kce@gm ail.com |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 77 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|----|------------------------|---|------------|---------------------------|---------------------------------|--|------------------|------------|--|---------------------------|
| | | | | | | M, MANAP ALLI PO. P.VELU R TK. NAMAK KAL DT- 637017 | | | | |
| 9 | Anti-Ragging Committee | 1 | 18/08/2014 | L.VEDANT | I YEAR STUDENT | I YEAR CSE B SECTION | MEMBER | 4222619041 | | chairman kce@gmail.com |
| 10 | Anti-Ragging Squad | 1 | 18/08/2014 | K.DEEPIKA | I YEAR STUDENT | I YEAR ECE B SECTION | MEMBER | 4222619041 | | chairman kce@gmail.com |
| 11 | Anti-Ragging Committee | 1 | 11/06/2014 | S.SIMON PACKIYAR AJ | IV YEAR STUDENT | 11C237 , IV YEAR CIVIL B SECTION | MEMBER | 4222619041 | | chairman kce@gmail.com |
| 12 | Anti-Ragging Committee | 1 | 11/06/2014 | S.PRIYADH ARSHINI | IV YEAR STUDENT - EIE-B SECTION | IV YEAR STUDENT EIE B SECTION - 11N228 | MEMBER | 4222619041 | | chairman kce@gmail.com |
| 13 | Anti-Ragging Committee | 1 | 11/06/2014 | V.S.SATHY AMOORTH Y | NON TEACHING | SYSTEM ADMIN, OFFICE OF THE COE, KARPAGAM COLLEGE OF ENGINEERING | MEMBER | 9788356292 | | sakthiyuj@yahoo.com |
| 14 | Anti-Ragging Committee | 1 | 11/06/2014 | P.RAJESH | PHYSICAL DIRECTOR CUM WARDEN | KARPAGAM COLLEGE OF ENGINEERING | MEMBER SECRETARY | 9994018199 | | chairman kce@gmail.com |
| 15 | Anti-Ragging | 1 | 11/06/2014 | J.GANESH MURALI | HOD - AUTOMOBILE | PROF. AND | NODAL OFFICER | 9842159855 | | gane_shaa@redif |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 78 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

| | | | | | | | | | | |
|--|-----------|--|--|--|-----------------------|--|--|--|--|---------------|
| | Committee | | | | LE ENGINEER ING | HEAD, DEPAR TMENT OF AUTOM OBILE ENGIN EEGIN G | | | | fmail.co m |
|--|-----------|--|--|--|-----------------------|--|--|--|--|---------------|

Renewable Energy Installation Details/Conservation of Energy

| | |
|---|---|
| Total land available (in Sq. mts.) | 114263.459 |
| No. of buildings with roof tops | 14 |
| Annual electricity consumption (No. of units) during financial year 2014-15 | 1013284 |
| Renewable Energy, if any, used at present | No |
| Renewable Energy Type(solar/Wind/Tidal/etc) | Data Not Provided by the Institute |
| Land available for placing solar photovoltaic panels (in sq. mts.) | 67187 |
| Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.) | 67187 |
| Electricity Bill-Average rate per unit paid during financial year 2014-15 (Rs. / unit) & Number of units used in 2014-15 | 7.05 |
| Whether a policy has been adopted to use only LED lamps ? | Yes |
| Remarks | The Process to set up Solar Photovoltaic Panels in all the building roof tops are planed, for which competitive quotations were called for. |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page **79** of **80**

***Note :- All the Dates in the Report are in dd/mm/yyyy format

Application Report - Part 1

Application Status: Submitted to RO
Application Sub-Status: Payment Received

Report Generated on :-24/02/2015

DECLARATION BY THE PRINCIPAL/DIRECTOR OF THE INSTITUTE

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notified on 27th September 2012, published in the Gazette of India - Extraordinary Part 3, Section (iv) and also the various provisions mentioned in the Approval Process Hand Book 2015-16.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Second Shift Programme, Part-time program, Change of site, Closure of course, Supernumerary Seats under PIO, NRI, Change of name, and Conversion of women institute into Co-ed institute (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2015-16.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that the institute is eligible for grant of Extension of Approval, Increase/Reduction of intake, Addition of new courses, Closure of course, supernumerary seats under PIO, NRI, Change of name, Second shift programme, Part-time program, Change of site, Conversion of women institute into Co-ed institute (as applicable) only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2015-16

(Principal/Director)

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & signature of Director /Principal

Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted to RO" Page 80 of 80

***Note :- All the Dates in the Report are in dd/mm/yyyy format